UNOFFICIAL COPY:

LEGAL DESCRIPTION:

PARCEL I UNIT 407 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PARCEL OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE MINTH EAST QUARTER 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED: THE GE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 5(.O FEET; THENCE SOUTH 123.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT 23448135, TOCETHER WITH AN UNDIVIDED 1.405 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL TIE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 TO PAMELA D. BARTOLAI, DATED SEPTEMBER 29, 1977 AND RECORDED NOVEMBER 14, 1977 AS DOCUMENT 24191157 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 02-12-200-021-1042(ppty)

AKI) 1343 BALDWIN COAD

THIS INSTRUMENT WAS PREPARED BY: KELLY P. WILSON THE INSTRUMENT WAS PREPARED BY: KELLY P. WILSON THE INSTRUMENT WAS PREPARED BY: KELLY P. WILSON THE INSTRUMENT OF BACK DAY AND WAY JACK DRVILLE, FLURIDA 32258

KMOW ALL MEN BY THESE PRESENTS, THAT THE BancBoston Mortgage Corporation
a Corporation existing under the laws of the State of Florida , for
and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby confessed, does hereby
Remise, Convey, Release and Quit-Claim unto Pamela D. Bartolai, a spinster
of the County of Cook
and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage
deed bearing date the 30th day of September A.D., 19 77,
and recorded in the Recorder's Office of Cook County, in
the state of Illinois, in Book of Records, on page,
as Document Number $24191158 \times 24191158 \times 241911158 \times 24191158 \times 241911158 \times 24191158 \times 24191158 \times 24191158 \times 24191158 \times 24191158 \times 24191158 \times$
situated in the County of Cook and State of
Illinois, as follows, to wit: UNIT 407 IN SAN TROPAI CONDOMINIUM (see over)
IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath
hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant
Vice President, and attested by its Assistant
SEAL Secretary, this 22nd day of AUGUST A.D., 1989
By Lucketti A another. Assistant Vice President
Attest Con C Assistant Secretary
hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant VC2 President, and attested by its Assistant Secretary, this 22ndday of AUGUST A.D., 1989 By Lighth A MOTO Assistant Vice President Attest
0/.
STATE of Florida
Duval County
I. Dawn D. Baer in and for said County in the State
aforesaid, DO HEREBY CERTIFY that Elizabeth A. Novton personally known
to me to be the Assistant Vice President of the CancBoston Mortgage
Corporation and Beverly J. Rauco personally known to me to be the
Assistant Secretary of said BancBoston Mortgage Corporation whose names
are subscribed to the foregoing instruments, appeared before me this day
'/)
President and Assistant Secretary, they signed, sealed and delivered the said instrument of writing as Assistant Vice President and Assistant
Secretary of said Corporation and caused the corporate seal of said
BancBoston Mortgage Corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said BancBoston Mortgage
Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said BancBoston Mortgage Corporation for the
uses and purposes therein set forth. GIVEN under my hand and notary
seal, this 22nd day of August , A.D. 1989.
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LOVIZ CHIFFIN & WAIS LAW DOWN DOWN DOWN DOWN DOWN OF THE LOCAL STATE O

DAWN D. BAER MY COMMESSION EXPIRES April 25, 1993 HRM HOTARY PUBLIC UNDERWRITERS

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