

# UNOFFICIAL COPY

RELEASE 9850 4 5 2 89452124

KNOW ALL MEN BY THESE PRESENTS THAT \*\*\*\*MARGE HORNSBY\*\*\*\*\*AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

\*\*\*EDWARD SAEMON AND EMILY SAEMON, HIS WIFE\*\*\*

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain \*\*\*TRUST DEED\*\*\*\*\* bearing date the 14th\*\*\*\*\*day of September\*\*\*\*\*, 1973\* and recorded in the Recorder's Office of Cook\*\*\*\*\*County, in the State of Illinois\*\*\*\*\* in Book \*\*\*\*\* of \*\*\*\*\* page \*\*\*\*\* as Document Number 22486138\*\*\*\*\*, to the premises therein described, situated in the County of Cook\*\*\*\*\* State of Illinois\*\*\*\*\*, as follows, to wit: LOT2 ON GEORGE H. MILLER'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1960 AS DOCUMENT NUMBER 17832774, IN COOK COUNTY, ILLINOIS.

89-452124

THE UNDERSIGNED WARRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED ALTERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLUTION OF SAID TALMAN HOME FEDERAL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC, 3631 (FORMERLY KNOWN AS CH 32 SEC 97 )

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 5th\*\*\*\*\*day of September\*\*\*\*\*, 1989\*.

89452124

*Marge Hornsby*  
Alternate Trustee (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DEPT-01 RECORDING \$12.00  
T#444 TRAN 0350 07/25/89 14:16:00  
#5165 # D \* -89-452124  
COOK COUNTY RECORDER

I, the undersigned Scherry Williams\*\*\*\*\* a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marge Hornsby\*\*\*\*\* is an Alternate trustee and a Consumer Loan Officer of the Talman Home Federal Savings & Loan Association personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her\*\*\*\*\*free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notary\*\*\*\*\* seal, this 5th\*\*\*\*\*day of September\*\*\*\*\*, 1989\*.

*Scherry Williams*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

SCHERRY WILLIAMS

Talman Home Federal Savings and Loan  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

"OFFICIAL SEAL"  
SCHERRY WILLIAMS  
Notary Public, State of Illinois  
My Commission Expires 12/13/91

MAIL TO: RUSSELL J. STEWART, ATTORNEY AT LAW 26 MAIN STREET PARK RIDGE, IL 60068

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 97

\$12.00

TJ 15388 M, 51205333 M

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