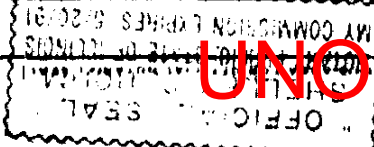


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My Commission Expires _____
 Notary Public _____
 deed of said corporation
 he / she acknowledges said instrument to be the free act and
 its by-laws or a resolution of its Board of Directors and that
 signed and sealed on behalf of said corporation pursuant to the
 corporate seal of said corporation; that said instrument is the
 instrument, that the seal affixed to said instrument is the
 of the corporation named herein which executed the within
 say that he/she is the Senior Vice President
 to me personally known, who, being duly sworn by me, did
 and State, personally appeared Michael V. Houston
 the undersigned, a Notary Public in and for the said County
 before me, **September 21, 1989**

734951-68

Witness: _____
 Witness: _____
 BY: *[Signature]*
 HIS SENIOR VICE PRESIDENT
 HIS: MICHAEL V. HOUSTON

FACE MORTGAGE CORPORATION
 OF ILLINOIS
 AN ILLINOIS CORPORATION

STATE OF ILLINOIS
 COUNTY OF COOK

with interest, and all rights accrued or to accrue under said Real Estate Mortgage

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 12 00

COMMONLY KNOWN AS 1335 FAIRMONT
 07-08-412-009

DEEDS, COOK COUNTY, ILLINOIS.
 AS DOCUMENT NUMBER 20,232,520 IN THE OFFICE OF THE RECORDER OF
 ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967
 VILLAGE OF HOFFMAN ESTATES, SCHWABURG, TOWNSHIP, COOK COUNTY,
 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
 AND PART OF THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP
 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8
 LOT 9 IN BLOCK 222 IN THE RIGHLANDS WEST AT HOFFMAN ESTATES XXVII,

No. 89453876 COOK
 and recorded in Book/Volume No. _____ County Records, State of Illinois described hereinafter as follows:

1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS
 and who's principal place of business is

FACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS
 THE STATE OF ILLINOIS

JAFAR ELAHIPARAST AND MALIHEH ELAHIPARAST, HUSBAND AND WIFE
 executed by

all the rights, use and interest of undersigned in and to that certain Real Estate Mortgage dated
 SEPTEMBER 21, 1989

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: CINDY MCGAGHEY
 1030 W. HIGGINS ROAD-SUITE 201
 HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO
 FACE MORTGAGE CORPORATION
 OF ILLINOIS
 1030 W. HIGGINS ROAD-SUITE 201
 HOFFMAN ESTATES, ILLINOIS 60195

NAME
 ADDRESS
 CITY & STATE

89453837

89453837

383 A 0533381

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