FFICIAL COPY DEBBIE CAMPANA 900 OLD MC HENRY ROAD-SUITE 203 BUFFALO GROVE, ILLINOIS 60089

AND WHEN RECORDED MAIL TO

GREAT CHICAGO MORTGAGE CORPORATION 980 OLD MC HENRY ROAD-SUITE 203 **BUFFALO GROVE** ILLINOIS 60089

89454462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FARRAGUT MORTGAGE CO., INC.

all the rights, tit's and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1989 executed by CHAN SOO KIM AND KYUNG JA KIM, HUSBAND AND WIFE

to GREAT CHICAGO MORTGAGE CORPORATION a corporation organized under the taws of THE STATE OF ILLINOIS and whose principal place of business is 980 OLD MC HENRY ROAD-SUITE 203 BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. ,page(s) COOK 8945.001 County Records, State of ILLINOIS ,as Document No. described hereinafter as follows:

LOT 245 IN WOODLAND ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, 14 16 2 EAST OF THE THIRD PRINCIPAL MEXIDIAN, RECORDED ON JANUARY 8, 1962 10 AS DOCUMENT NUMBER 18372153, IN COOK COUNTY, ILLINOIS.

Clark's to T#1111 TRAH 3155 09/26/89 09:34:00 \$2268 \$ A #~&9~454402 COOK COUNTY RECORDER

09-13-329-001

Commonly known as: 8819 OZARK, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF 1016

(Date of Execution) before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Panelall T. Phistory known to me to be the PR. 5.

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ a-ALLE County, My Commission Expires (C) C V, (V)

GREAT CHICAGO MORTGAGE CORPORATION

Warren

BY: RANDALL T. PETSTER ITS. PRESTDENT

BY:

DEBBIE L. CAMPANA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)