

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

89454647

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS Thomas J. Derwinski and
Kathleen T. Derwinski, his wife

of the city of Westchester County of Cook
State of Illinois for and in consideration of
Ten and no/100-----DOLLARS.
and other good and valuable consideration
CONVEY and WARRANT to

Raymond C. English
21213 Lassen #9 Chatsworth, Ca 91311

RECORDING \$12.25
SEARCH FEE \$4.80
TOTAL \$17.05
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

LOT 63 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS
OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573,
IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois, TO HAVE AND TO HOLD said premises ~~not in tenancy in common, but in joint tenancy~~ forever.

Permanent Real Estate Index Number(s): 15-30-418-063

Address(es) of Real Estate: 2612 Ashley Woods Drive Westchester, IL 60154

DATED this 1st day of September 1989

Thomas J. Derwinski (SEAL) *Kathleen T. Derwinski* (SEAL)
Thomas J. Derwinski Kathleen T. Derwinski

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of DuPage ss: I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas J. Derwinski and Kathleen T. Derwinski, his wife

personally known to me to be the same person s whose name s are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 1st day of September 1989

Commission expires 1/21 1990 *Edmund H. Sadowski*
NOTARY PUBLIC

This instrument was prepared by Edmund H. Sadowski - 8510 S. Harlem Bridgeview, IL 60455
(NAME AND ADDRESS)

61-1133336-2

LA GRANGE FEDERAL SAVINGS & LOAN ASSN.
One North La Grange Rd.
La Grange, Illinois 60525

SENT SUBJECT OF THESE TAX BILLS TO

Raymond C. English
2612 Ashley Woods Drive
Westchester, IL 60154
(City, State and Zip)

MAIL TO

City, State and Zip

OR

RECORDERS OFFICE (LOCAL)

APPLICATORS OR REVENUE STAMPS HERE

89454647

89454647

38893 (181)

UNOFFICIAL COPY

Warranty Deed

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

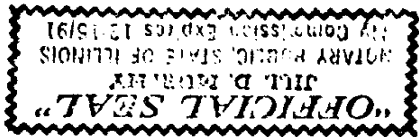
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP SEP 1989
100.00

89434517

UNOFFICIAL COPY

Chicago - IL 60625
2658 W. BALMORAL AVE
Harold Rubin

89451618



Notary Public
Joe D. Murphy

THIS INSTRUMENT WAS PREPARED BY
L. ZAVALLA
Bell Federal Savings
and Loan Association
79 West Monroe Street
Chicago, Illinois 60603

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
persons whose names are subscribed to the foregoing instrument are personally known to me to be the only authorized officers
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the

STATE OF ILLINOIS }
COUNTY OF COOK } SS

By *[Signature]*
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Vice-President



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
both hereunto caused its corporate seal to be affixed and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 24th day of August 19 89

TAX I.D. No. 13-12-214-040-0000

COMMONLY KNOWN AS:
2658 W Balmoral
Chicago, IL 60625

DEF1-D1
141111 FRAN 3215 09/26/89 11:21:00
#2390 # 9-89-454648
COOK COUNTY RECORDER

Lt 967 (ex the E 30 ft (th) in William H. Britigan's Budlong Woods Golf Club
Add No. 2, Sub of the NW 1/4 of the NE 1/4 of Sec 12, T 40 N, R 13, E of the
3rd P.M., 1st CGT.

to the premises therein described to-wit:

whichever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's ~~XXXXXXXX~~
office of Cook County, Illinois, in Book ----- on page -----, as Document No. 19184932

HAROLD RUBIN AND MILDAM RUBIN, HIS WIFE

considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto
a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable

FORMERLY BELL SAVINGS & LOAN ASSOCIATION
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS That

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED;"

LOAN NO. 40017469

RELEASE OF MORTGAGE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

89451618