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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

of AUGUST 19, 1989
GIVEN under my hand and notarial seal, this 28th day

therein set forth.
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

Michael J. Connolly, Jr., a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature] Ass't Vice, President
Attest: [Signature] Ass't, Secretary

of AUGUST 19, 1989
by its Ass't, Secretary, this 28th day
these presents to be signed by its Ass't, President, and attested

AVONDALE FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

SEE ATTACHED LEGAL DESCRIPTION

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of Illinois, as follows, to wit:
No. 24 403 370, to the premises therein described, situated in the County of Cook and State of Illinois, in Book 24 403 370, of Records, on page 5th, as Document
of APRIL 19, 1978, and recorded in the Recorder's office of Cook County, No. 24 403 369, and a certain Assignment of Rents bearing date the 5th day of APRIL 19, 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 24 403 369, of Records, on page 5th, as Document
it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of APRIL 19, 1978, and recorded in the Recorder's office of Cook County, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALLAN R. SINGOX AND DORIS A. SINGOX, HIS WIFE
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALLAN R. SINGOX AND DORIS A. SINGOX, HIS WIFE

AVONDALE FEDERAL SAVINGS BANK

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK

Know all men by these presents, that the

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RELEASE OF MORTGAGE BY CORPORATION

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Property of Cook County Clerk's Office

BOX 77

**Release of Mortgage
BY CORPORATION**

HOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FEDERAL BUSINESS ASSOCIATION

AVONDALE FEDERAL SAVINGS BANK

TO

ALLAN R. SINCOX AND

DORIS A. SINCOX, HIS WIFE

*mail to John Marken
1350 W Liberty St.
221-223
Chicago, IL 60617*

REALTY: 1635 NORTH VINE

CHICAGO, ILLINOIS 60614

LOAN NUMBER 50-3398-22

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

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Mortgagor also hereby grants to the Mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Covenants, Easements and Restrictions dated January 1, 1978 and recorded January 26, 1978 in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24301534 and filed for record January 26, 1978 in the Office of the Registrar of Voters, Cook County, Illinois as Document No. LR 2996071, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels and agreements which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Beginning at a point 279.53 feet South and 12.19 feet East of the Northwest Corner of said hereinafter described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this Legal Description); thence North 90 degrees East, 25.51 feet; thence due North, 0.35 feet; thence North 90 degrees East, 16.40 feet; thence due South, 16.88 feet; thence South 90 degrees West, 40.89 feet; thence due North, 15.95 feet; thence South 90 degrees West, 1.08 feet; thence due North, 0.58 feet to the place of beginning, all in Cook County, Illinois.

described as follows:
Range 14, East of the Third Principal Meridian, bounded and Half of the South West Quarter of Section 33, Township 40 North, Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West beginning) in the subdivision of Lot 6 and the East 23 feet of thence South along said West line of Lot 5 to the point of the South line of said Lot 5 to the West line of said Lot 5; thence West along said line 1 foot North of and parallel with 1 foot North of and parallel with the South line of said Lot 5; parallel with the said South Easterly line of Lot 5 to a line South Westerly along said line 1 foot North Westerly of and and parallel with the said South Easterly line of Lot 5; thence line of said Lots 5 to 20 to a line 1 foot North Westerly of South along a line 1 foot West of and parallel with the East West of and parallel with the said East line of Lot 20; thence thence West along the North line of said Lot 20 to a line 1 foot of said Lots 5 to 20 to the North East corner of said Lot 20; the East line of said Lot 5; thence North along the East line to a corner of said Lot 5; thence North Easterly along the South Easterly line of said Lot 5, a distance of 14.10 feet to along the South line of said Lot 5, a distance of 88.43 feet Commencing at the South West corner of said Lot 5; thence East

Lots 5 to 20, both inclusive, (except the part of said Lots 5 to 20 described as follows:

And
Lots 28, 29, 30, 31, 40, 41 and 42 in the subdivision of the East Half of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois