a

and having its principle office and place of business,

to

authorized

State of Illinois

and

Southwest Financial Mortgage

do

organized and existing under and by

business

MY COMMERCIAN I RESIDE & 6/21/92

60426

Gatherine Febrenbacher/GB 3120 W. 159th St., Markham, IL

in

City of

For value received, the undersigned,

Corporation

Corporation

County of Cook

My commission expires:

This instrument was prepared by:

virtue of the laws of the

Markham,	State of Illinois ansfer and set over unto	. Assignor	does hereby grant,
ON CONTROL OF THE PROPERTY OF	e State of Ohio commexxhuxdowsxxxdxxbex d	midedosopoex WOAssi	nee its successors
and assigns, a certain	mortgage dated the 24	th ship of	August .
19 89 made by	JAMES N. MC CANN AND KA	THIE E. MC CANN, HUS	SAND AND WIFE**
and recorded as Docum	ent Number 89-40/01/7 described for the sum	to it, securing	the payment of one
promissory note therein	described for the sum	of Seventy Five Thou	sand and 00/100
	(US\$		
note and the indebtedne	ess thereon, and all right,	litte and interest in	and to the premises
atuated in the County	of Cook	_, and State of	inois
and described in said n	ST 6,40 FEET OF LOT	AS IN I AND C	CONCEDITORION
	SION OF THE NORTH 15		
1/2 OF THE SOUTHE	AST 1/4 (EXCEPT THE	EAST 232.0 FEET	OF THE
SOUTH 121.5 FEET	OF THE NORTH 154.5 F	FEET THEREOF), IN	SECTION
35, TOWNSHIP 36 N	ORTH, RANGE 13, EAST	OF THE THIRD PR	INCIPAL
MERIDIAN, IN COCK	COUNTY, ILLINOIS.		
	mon. 10 35 431 038		_
PERMANENT TAX NUM	TER: 19-35-421-028	MΛa	tere Corn
W.		MANCIA (WILL	cions c corps
TIMAIL 3	Southwest F	il will be	
1		15ath Ct	. 1
	300	13	2.7
	Trinkling	159th St.	16
	3313 West 85th Stree		
	ge is recorded in the oft , in the State of 211	ing is	J.
Cook County	, in the state of		
In witness whereo	f, the Assignor has caus	this instrument to	be executed in its
name by its Pr	esident		attested by its
	ce President		its corporate seal
o be hereunto affixed	this 24th day	oi August	19 <u>89</u> ,
		Southwest	Financial
	NAME OF	BANK Mortgage C	orporation
			11/20
	,	BY DEPT 1	-ke
attest:	/	. Italia (RA)	3150 09/26/89 0911410
o logarne	YMAA	. \$2243 \$ 🖨	ペー8ター4ちんりつつ
Conference	e pe	, cook cook	T, RECORDER
STATE OF TILL	oils)	•	
COUNTY OF COOK			0

	ndersigned		Public in and for
the County and State a	loresuid, do hereby certi		nylana
and the second s	and Georgan on to me to be the same	ine Buyan	are subscribed to
no are personany knov he foregoing inst ru ment		nt	are subscribed to
			peared before me
his day in person and	acknowledged that they	signed, sealed and	delivered the said
n trument of writing as	their free and voluntary	act, and as the free	and voluntary act
disand Corpo	ration		
or the uses and purpose	s therein set forth, and e	aused the corporate so	al to be theremutoX
ttactard,			~**
Civan under my ha	nd and notarial seal this	24th day of	August 11
9 89			
and the second s	June 1	Gir. Maria	3
	filary C	Contract of " OF	FIGIAL SEAL "
	NOTHITY PURICE	} M:	ANY F EVANS
	H	3 NOTAPE	PUPE TO STATE OF BUILDINGS
■ 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		• · · · · · · · · · · · · · · · · · · ·	

Property of Coot County Clert's Office