

355737

# UNOFFICIAL COPY

3772974 1J1  
GROSVENOR

FNMA  
ILLINOIS

Loan #

R.O #

## RELEASE OF MORTGAGE

89454109

By a certain mortgage dated September 20, 1980 and recorded in the Office of Recorder of Deeds for September 23, 1980 as Document No. 25595383 County, Illinois, executed a mortgage to Daniel C. Pierce and Stefannie S. Pierce as Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to Federal National Mortgage Association All the notes described in and secured by said mortgage have been paid in full. **89-454109**

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby **RELEASES AND DISCHARGES** the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Secretary this 15th day of August 1989.

Impress Corporate Seal

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY BOWEST CORPORATION AS ATTORNEY-IN-FACT

Here

By: Frances Dixon  
Frances Dixon, Vice President

By: Albert W. Strang  
Albert W. Strang, Secretary

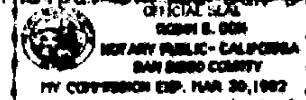
STATE OF CALIFORNIA )  
                                  ) SS.  
COUNTY OF SAN DIEGO )

DEPT-01 RECORDING \$12.25  
TM444 TRAN 0374 09/26/89 10:46:00  
#5448 # D \* 89-454109

On this 15th day of August 19 89, before me, the undersigned Notary Public, personally appeared Frances Dixon and Albert W. Strang, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Federal National Mortgage Association, and acknowledged to me that they subscribed the name of the Federal National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Federal National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.

Robyn S. Don  
Notary Public  
State of California  
Principal Office San Diego County



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sub to in block 10 in Harbor Highlands Unit 11, a subdivision in the North Half of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereon recorded on May 19, 1970 as Document 01, 112, 019, in Cook County, Illinois.

89454109

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Property of Cook County Clerk's Office



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Cary J. Collins  
2500 W. Higgins Road  
Suite 355  
Hoffman Estates