

89-454180

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 12th day of SEPTEMBER, 1989, between MAYWOOD PROVISO STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 1st day of November, 1988, and known as Trust Number 7956, party of the first part, and OTTO J. QUASTHOFF and KATHLEEN F. QUASTHOFF, his wife, 1358 Brown Des Plaines, IL 60016, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to-wit:

89-454180

\*\*SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF\*\*

COOK COUNTY RECORDER  
89-454180  
T#4441 TRMN 0376 09/26/89  
REC'D REC'D P.I.N.: 07-08-102-023-1078

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

SUBJECT TO: Covenants, conditions and restrictions of record.  
Party wall rights and agreements; condominium declarations and assessments; roads and highways; tenancies and general taxes for the year 1989 and subsequent years.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the laws of every trust deed or mortgage of any them bearing in said county given to secure the payment of money, and remaining unrecorded at the date of the delivery hereof.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereinafter affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

MAYWOOD PROVISO STATE BANK  
AS TRUSTEE AS AFORESAID

By

Vice President

Attest

As Assistant Secretary

STATE OF ILLINOIS /  
COUNTY OF COOK / 88I, the undersigned,  
A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

NANCY K. KELLEY

Vice President of the Maywood Proviso State Bank, and

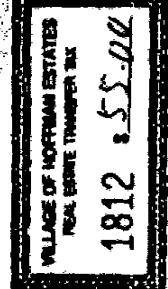
SYED M. ALAM

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such; Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of September, 1989

"OFFICIAL SEAL"

Gail Nelson

Notary Public, State of Illinois  
My Commission Expires 8/4/91

D NAME: Ronald Schwartz  
E STREET: 925 N Milwaukee  
L CITY: Wheeling, IL 60090  
V  
E  
R  
Y  
INSTRUCTIONS: OR

RECORDER'S OFFICE BOX NUMBER

THIS INSTRUMENT WAS PREPARED BY: GAIL NELSON

MAYWOOD PROVISO STATE BANK  
411 MADISON, MAYWOOD, ILL 60153FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1863 JAMESTOWN CIRCLE, UNIT 3202

HOFFMAN ESTATES, ILL 60195

18

**UNOFFICIAL COPY**

08REC-68

83454-680  
08REC-68

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

8 9 4 5 4 1 8 0

89254180

P.I.N. : 07-08-102-023-1078

THIS DEED IS CONVEYED ON THE CONDITIONS HERINAFTER STATED THAT THE PROPERTY OF  
A PLAT OF CORPORATION OWNERSHIP, MADE BY K-8, MIRRINGTON HILLS, LACI AS DRAFTED,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE CERTAIN DECRETAL DOCUMENTS ON  
NOVEMBER 26, 1971 AS DOCUMENT NO. 21-723023 FOR THE PURPOSES ONLY OF THIS DOCUMENT, WILLFULS ON  
CLOSURE ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND  
AMENDED FROM TIME TO TIME, WHICH PERIODS SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH SUCH AMENDMENT,  
DECLARATIONS MADE THEREIN WHICH ADDITIONAL CLOSURE ELEMENTS SHALL BE INCLUDED  
HEREAFTER, AND TOGETHER WITH DECLARATIONS AS SAME ARE LISTED OR RECORDED  
OR DRAWN WITHIN A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DECLARATION, WHICH PERIODS SHALL AUTOMATICALLY  
EXPIRE ON NOVEMBER 16, 1971 AS DECLARATION NO. 21-723155;  
DECLARATIONS, WHICH PERIODS SHALL AUTOMATICALLY BE EXTENDED TO BE CONVEYED  
EFFECTIVE ON THE RECORDING OF EACH SUCH ADDITIONAL DECLARATION AS CHANGING CONVEYED  
HEREBY.

LOTS 1 TO 15 BOTH INCLUSIVE, LOTS 17 AND 181, ALL IN  
MIRRINGTON SQUARE UNIT THREE, BEING A SUBDIVISION OF  
PARTS OF THE BOUNDARY LINE OF SECTION 11 AND THE LINE  
OF SECTION 8, ALL IN THE TOWNSHIP OF YORK, RANGE 10,  
EAST OF THE MIRLICK POND ROAD, IN THIS COUNTY,  
ILLINOIS, RECEIVED IN THE OFFICE OF CLERK OF KEEPSAKES  
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS  
BEING A PLAT OF CORPORATION OWNERSHIP, LACI AS DRAFTED,  
NOVEMBER 26, 1971 AS DOCUMENT NO. 21-723023 FOR THE PURPOSES ONLY OF THIS DOCUMENT, WILLFULS ON  
CLOSURE ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND  
AMENDED FROM TIME TO TIME, WHICH PERIODS SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH SUCH AMENDMENT,  
DECLARATIONS MADE THEREIN WHICH ADDITIONAL CLOSURE ELEMENTS SHALL BE INCLUDED  
HEREAFTER, AND TOGETHER WITH DECLARATIONS AS SAME ARE LISTED OR RECORDED  
OR DRAWN WITHIN A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DECLARATION, WHICH PERIODS SHALL AUTOMATICALLY  
EXPIRE ON NOVEMBER 16, 1971 AS DECLARATION NO. 21-723155;

Unit 3202 as delineated on a survey of the following described property:

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office