RELEASE OF MORTGAGE

Loan No. 653616-6

DEPT-01 RECORDING \$12.28 TM444 TRAN 0382 09/26/89 13:28:00 #5616 # D #-89-454271

THE ABOVE SPACE FOR RECORDERS USE ONLY DECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL MEADE AND MARTHA MEADE, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24191115 to the premises therein described to-wit:

LOT TWENTY (20) AND THE EAST TEN (10) FEET OF LOT TWENTY ONE (21) IN BLOCK FIVE (5) IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH WEST HALF OF FRACTIONAL SECTION THIRTY FIVE (75), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS.

89-454271

Property Address: Permanent Index Number: 3738 COLUMBIA, LINCOLNWOOD, IL 60645 10-35-304-031-0000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in a trevest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereumo caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 13 day of SEPTEMBER 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Toan Servicing Officer

By:

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only unborized officers of The Talman Home Federal Savings and Loan Association of Blinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of works of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
KATHY A. OREL
Motory Public, State of Mileste

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Hox No

Maii to

MOUNG H. KIM
C/O PAUL ANKIN
ROOM 1420
225 W. WASHINGTON
CHICAGO IL 60606

Kary a dred Notary Put

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

.... UNOFFICIAL COPY