69454282

DEPT-01 RECORDING \$12.25 T#4444 TRAN 0382 09/26/89 13:29:00 #5627 # D #-89-454282 COOK COUNTY RECORDER

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KAY MASRI, MARRIED TO STEVE MASRI

All the right, title interest, claim or demand whatsoever it may have acquired in, through or have considerable deed , A.D. 19 88 , and recorded in the OCTOBER bearing date the 28th day of , as Document No.*, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 28th day of OCIOBER , A.D. 19 88 , and recorded in the Recorder's Office in the , as Document No. 88500053 State of Illinois, in Book of Records, on page to the premises the sin described, situated in the State of Illinois, as follows, to wit: *Document No. 3850053 UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1115 SOUTH PLYMOUTH CYLIST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25205468, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1115 SOUTH PLYMOUTH COURT, #312, CHICAGO, IL 60605 PTN: 17-16-424-005-1039 HOME SAVINGS OF AMERICA F.A. in testimony whereof, the said. hath hereunto caused its corporate seal to be affixed and these present to be signed by its Assistant Vice President of this 8th day of September _ A.D. 19___ HOME SAVINGS OF AMERICA, F.A. Assistant Secret an GRECORY ALAN TARBOX STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES before me, the undersigned, a Notary September 8, 1989 αn Public in and for said State, personally appeared GREGORY ALAN TARBOX VALERIE K. ARNOLD and. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who evicuted the within instrument as Secretary, on behalf of ASSISTANT ASSISTANT VICE President and HOME SAVINGS OF AMERICA F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. Signature. (This area to cofficial notarial seal) PREPARED BY: LIBBY S. FERNANDO HOME SAVINGS OF AMERICA F.A. DEFICIAL SEAL P.O. BOX 7075 Helen Godov HOTARY PUBLIC LASS GHNIA ERINCIPAL DO ICI. IN PASADENA, CA 91109 LOS ANGELES COUNTY
My Commission Exp. 18 Mar. 17, 1992

445 **14**80 1 86 1

UNOFFICIAL COPY

and Disk

Property of Coot County Clerk's Office of the County Clerk's Office of the County County Clerk's Office of the County Cou

Mail To! Kay Masr 2960 Preclment Rd 122 atlanta, GA 30305

Carrier Co