

	Al	ND LOAN ASSO	CIATION O				
Loan No	8698-4		FEWOR DEF		89	454356	ı
<del></del>	Mc Clendon, Eth	an & Juanita					
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a corporation and other go Convey, Rele demand wha Recorder's/R	FEDERAL SAVING a existing under the good and valuable of case and Quit-Clair tsoever it may he degistrar's office of Cost therein described	laws of the Unite considerations, the n unto the mortg ve acquired in, the Cook County, Illin	ed States of e receipt who gagor therein brough or by	America, for ereof is here described al a certain M	and in consid by confessed, I the right, tit fortgage record	does hereby tle, interest, c ded/registered	Remiso laim o l in th
Subdiv of Sec	in Block 11 in 1slon of the Eastion 32, Townsh: an, 1. Cook Cour	st 7/8ths of ti ip 38 North, R	he South Ea ange 14, Ea	ast 1/4 of	the North E	ast 1/4	
	900						
property of the	r wie	24					
		Ox			8	3454350	Ď
Property Address	. 8153 S. Se	ngamon	Permanent T	ax Number	20 32 22	0.016	
eroporty reduces	Chicago, 1		2				
Attest:	9 3	AND LOAN its corporate Vice-Presiden this 18th AMITY FEDE	ASSOCIATI seal to be a nt, and attest day of	ON OF TIN  offixed, and  do by its A  Scotamber	AID AMITY F LEY PARK b these presents ssistant Secret 19 89 ASSOCIATION VolPresident	ath hereunto to be signed ary,	caused by its
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STATE OF ILLIN						)	3) 11
whose names are Federal Savings a knowledged that the corporate sea	d, a Notary Public in subscribed to the fore and Loan Association of they signed and deliver I of said corporation to and voluntary act, and	going instrument are if Tinley Park, and T red the said instrumen in be affixed thereto	personally knorth THEY agont in writing as pursuant to aut	own to me to l opeared before duly authorized hority given by	be duly authorize me this day in p d officers of said the Board of Di	ed officers of the reison und sever corporation und rectors of said C	Amity ally ac- caused orpora-
GIVEN under my	hand and notarial scul	, the day and year fire					
			Jan	a) /5"	Stan	den	
S. D. NO.	OFFICIAL SEAL WAREN B STAIRER TABY PUBLIC CATE UP COLMISSION MED. NOV.		R THE OWI	E PR	OTECT THIS F	TION	OF SE HE
Recorder's Box	No	REC	ORDE	R OF [ THE N		IN WHO	ISE
Mail to: Mr. & Mr.	s. Ethan Mc Clei	ndon DEI		TRU	ST WA	SFILE	D.
8153 S,	Sangamon St.	C	rng	anstrum <b>ent</b>	was prepared b	'y. <u>I</u>	
Chicago,	11. 60620				AND LOAN Tinley Park, II		ON

## UNOFFICIAL COPY

COOK COUNTY RECORDER

SEPT-O1 DECEMBER

795355 TRAN 2190 09/24/89 total

COOK COUNTY RECORDER

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