

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA N.A.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGN. OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Terry B. Shapiro and Marie L. Shapiro, husband and wife, 1147 W. Ohio Units #205 & #305, Chicago, IL 60610

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGN. OF RENTS 1st day of

APRIL 1986 and recorded in the Recorder's Office of COOK County, in the State of

IL, in book _____ of records, on page _____, as document No. 86147889/89299691

to the premises therein described, situated in the County of COOK, State of IL, as

follows, to wit: 205 and UNIT NUMBER 305 WITH ITS UNDIVIDED 3.60 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1147 WEST OHIO STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26419202, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Unit 205-17-08-237-033-1099
Unit 305-17-08-237-033-1014
at 1147 W. Ohio, Chicago, IL

DEPT-01 \$18.25
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COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A.

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice Secretary, and its corporate seal to be hereto affixed, this 10th day of AUGUST, 19 89

HARRIS BANK WINNETKA N.A.

By Ann T. Tyler
Ann T. Tyler, Asst. V. P. President

Attest: Thomas J. Bassett
Thomas J. Bassett, Asst. V. P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89455082

This instrument was prepared by JEFFREY N. PERSIN 520 GREEN BAY ROAD, WINNETKA, IL
(Name) (Address)

16 Mail

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Emma. Kabin v. Douvenstein

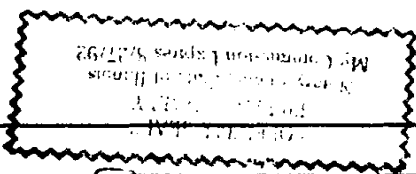
180 N. LaSalle

Chicago. IL 60601

Attn: E. Ventura

FORM 83-784 BANKCRAFT

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 10th day of AUGUST 19 89

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Asst. Vice President and Asst. V.P. Secretary of said
and severally acknowledged that as such Asst. Vice President and Asst. V.P. Secretary they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the
personally known to me to be the Asst. Vice President of the HARRIS BANK WINNETKA N.A., personally
a corporation, and Thomas J. Bassett, personally

1. THE UNDERSIGNED

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler

personally known to me to be the Asst. Vice President of the HARRIS BANK WINNETKA N.A.

signed and delivered the said instrument as Asst. Vice President and Asst. V.P. Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

281557058