## And Release of Mortgage

UNOFIFICIAL COPY 8 7

8-50-0-001465-4 Loan No.

FIRST FEDERAL SAVINGS OF HEGEWISCH as successor in interest to Lansing Federal Savings as a a corporation existing under the laws of The United States of America result of merger

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby a CONVEY, RELEASE and	secured, and of the d QUIT CLAIM unto	sum of one dollar, the rec	eipt whereof is hereb	y acknowledged, does hereby REMISI	Ξ,
	Thomas W.	Highland Sr. and Grad	e H. Highland, hi	is wife	
of the County of Co	ook	and State of	Illinois	, all tì	ic.
			equired in, through	or by a certain Mortgage dated th	
17th day of	February		, A.D. 19 <sup>67</sup> , a	nd recorded in the Recorder's Office o	of
	Cook Cor	inty, in the State of	Illinois	, in boo	k
e. redrds,	on page	as document No	20066160	, and a certain Assignmen	it
of Rents dated the	dry of			, and recorded in the Recorder	, K
Office of	<u> </u>	County, in the Su	ite of89-	456587	1
book of rec described, as follows, to-w		, as documer	ot No	, to the premises therei	n
East quarter of S	Section 36, Your	orest Glen Subdivisio Tip 36 North, Range L Tunk Railroad in Cook	4 East of the Thi	rision of part of the South and Principal Meridian, lying	
PIN: 29-36-402-0	<b>1</b> 49	004		DEPT-01 RECORDING T#4444 TRAN 0403 09/27/89 1 #5936 # <b>D * 89</b> -45 COOK COUNTY RECORDER	4587
situated in the Village State of Illinois appertaining. IN TESTIMONY WHERE	of OF, the said corpor	ration has caused its corpo	, County of cell the appurtenance trate 'ce'l to be hereto	Cook and sand privileges thereunto belonging of affixed, and has caused its name to b	£ 558
signed to these presents by	y its September		oktostoá by ite D., 19 89	Secretary, thi	R
ATTEST: Souch	FIRST Langing in lake	FEDERAL SAVING Federal Savings as a	result of merger	) les successor in interest to	,
Doris Gin	alski	ecretary	Ann Orchowski	President	-
STATE OF Illin COUNTY OF Cook		ss. } I, Bonnie Joh	hnson	the undersigned, a Notary Public	
in and for said County, in	the State aforesaid,	DO HEREBY CERTIFY	THAT Ann Orch	owsk.i.	**2
personally known to me to	be the	President of (as	successor in int	erest to Lansing Federal Saving	s
Secretary of said corporatinstrument, appeared before instrument as such	tion, and personally ore me this day in p officers of said cor yen by the Board o	known to me to be the e erson and severally ackno- poration and caused the f Directors of said corpo	some persons whose owledged that as such corporate seal of sa eration as their free s	to be the	; ,
GIVEN under my hand an		16th day of	September	, A.D. 19 89	
THIS INSTRUMENT WAS			1	Notary Public	-
First Federal Sav: 18207 Burnham Ave	nue, Lansing, Il	linois 60438 Commis	e Johnson ssion expires 1-2		_
or the protect		•		nall be filed with the	
AAAFAAF AT AAA					1_

"OFFICIAL SEAL"

Bonnie Johnson Notary Public, State of Illinois My Commission Expires 1/25/92

Form 1 - 500 - (2-85)

## **UNOFFICIAL COPY**

Lobonaan 23746 Ridge Kel, 23 MAIL Sanoing, De 60433

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All representatives the state of

Post 2

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To Cook County Clerk's Office