

UNOFFICIAL COPY

89456904

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND CENTER, N.A.
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of July 1989 made by: HARLAN T GRILLOT, AND PEGGY J GRILLOT, HIS WIFE

1310 W DEXTER LN HOFFMAN ESTATES, IL 60194 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Seven Thousand, and 00/100 Dollars (\$ 127,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 13, IN BLOCK 9, IN THE PURE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704, IN COOK COUNTY, ILLINOIS PIN # 07-17-202-013-0000

DEPT-01 RECORDING \$12.00
T#5555 TRAN 2482 09/27/89 11:44:00
#3719 + E # -89-456904
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-329334 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14TH day of AUGUST, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) CAROL PODPORA ASST SECRETARY

BY DEBORAH CALVANO SECOND VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of AUGUST, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

89456904 NOTARY PUBLIC

LISA SIPPET A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Northbrook, State of New Jersey

1988

1988

JULY

One Hundred Twenty-Seven Thousand and 00/100

127,000.00

Illinois

COOK

LOT 12 IN BLOCK 4 IN THE URS ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, BOTH IN TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 848904. IN COOK COUNTY, ILLINOIS. P.M. # 07-17-202-018-0000

DEPT-91 RECORDERS

1988 FROM 22 09 23 11 44 00
1988 FROM 22 09 23 11 44 00
1988 FROM 22 09 23 11 44 00

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY



1988