## ASSIGNMENT OF MORTGAGE 89456985

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FOR VALUE RECEIVED, CrossLand Capital Corp., a California corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and convey unto:

CROSSLAND SAVINGS, FSB

		-	
all of its right, ti	tle and interest of, in	and to, the following Mortga	1ge:
Dated :	7-11-85	SUDICINA D. CANCELER - UTC LITTER	
Executed by	CARLAS D SANCHEZ, AND (	CHRISTY B SANCHEZ, HIS WIFE	
Mortgagee :	MARCARETTEN & COMPANY,	INC.	
Recorded :	<u>-12-85</u>		
Instrument :	857,00288		
Book :			
County	COOK		
State :	TI.		
€.	LECAL PERCENT	• DEFT-01 RECORD • T+3333 TRAN (	DING \$14.25 5569 09/27/89 10:15:00 K-89-456985
		COOK COUNT	RECORDER
n7-	22-312-006		24.7 1.74
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125	SUMAC CT	·O,	
· Sch.	SUMAC CT AUNBURG, SE	4	i de la companya de l
Together with the no money due and to bec thereunder.  Dated: September 5	ome due thereon with inte	red by and described in sai trest, and all rights accrue CROSSLANO CAPITAL CO	d or to accrue
witness:		BY: Mariel	Ostman)
(V)		Asst. Vice V MARIE A. OSTMAN	resident
Lafrai 4n	mathiasin)		~Co
STATE OF CALIFORNIA COUNTY OF LOS ANGELE	S		
to me personally know	of CROSSLAND	sworn did say that ne/sne CAPITAL CORP., 4050 Wilshir	is the <u>Asst.</u> e Boulevard,
the corporate seal o	f said corporation and the rootation by authority of	al affixed to the foregoing at said instrument was sign the Board of Directors, an	d he/she
acknowledged said in	strument to be the free a	ct and deed of said corpora	tion.

OFFICIAL SEAL
REGIS A NOLAN
REGIS A NOLAN
REGIS COUNTY
RY Comm Expires Sept. 5, 1987

80-456935

A Notary Public A = A

REGES A. NOLAN

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a management of

Mail to: Peterman & Associates 221 N. LaSalle Street Suite 2238 Chicago, IL 60601

PSETOL

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Cotton County Clark's Office