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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1988 SERIES A & B 258739-4
ASSIGNMENT OF MORTGAGE

12.00

7219 199 97

AP 739-213

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES CORPORATION, with its principal
place in business in NORRIDGE, ILLINOIS, hereinafter called the "Assignor",
in consideration of Ten Dollars \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is
heretofore acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
hereinafter called the "Assignee", hereby sells, assigns, warrants
and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 26, 1989
made by

JOSEPH M. NARROWSKI, BACHELOR

to Assignor in the principal sum of
NINETY FIVE THOUSAND EIGHT HUNDRED AND NO/100 Dollars
is 95,800.00 and recorded in the Office of the Recorder of Deeds of
Cook County Illinois on Sept - 27 - 89 19 89 as Document No

87456023 on real estate legally described as follows
LOT 169 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 9 E/ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT #9089182 IN COOK
COUNTY, ILLINOIS. 307

COMMONLY KNOWN AS: 926 HARTWOOD DRIVE
STREAMWOOD, ILLINOIS 60107

06-25-101-004-0000
06-25-101-006-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as "they", "their", "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF the Assignor has duly executed this Assignment the 26TH day
of SEPTEMBER 19 89

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

[Signature]
Title Asst. Vice President

ATTEST (SEAL)
By [Signature]
Title Loan Servicing Officer
STATE OF ILLINOIS)
COUNTY OF COOK) SS

89456023

89456023

I, [Signature] a Notary Public in and for the County and State aforesaid, do hereby
certify that JANET M. FULTMAN and ANNA PESCATORE who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
of said ASSOCIATION appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the
uses and purposes therein set forth and caused the corporate seal to be thereunto attached
Given under my hand and notarial seal this 26 day of September, 19 89

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by MARLENE SAWYER
ROLLING MEADOWS, IL 60008

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008
ATTENTION: MARLENE SAWYER

CG-383-50

