13500 S. CICERO

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DAVID

BIELAWA, BACHELOR

of the

of

County of

COOK

and State of

ILLINOIS

CRESTWOOD

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid. the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto HERITAGE BANK CRESTWOOD

its successors and or its assigns,

a corporation organized and existing under the laws of the THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises:

SEE MYCCHED RIDER

28-04-301-015-1025

28-64-361-15-1624

COMMONLY KNOWN AS: 13913 JAMES DRIVE

CRESTWOOD, ILLINGIS

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Avioc ar on, whether the said leases or agreements may have been hereto foce or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted

The undersigned do hereby irrevocably application the said Association their agent for the management of said property, and do The undersigned do hereby irrevocable applient the said Association their agent for the management of said property, and do hereby authorize the Association to let and relief said premises or any partitiveness, according to its own discretion, and to bring or defend any suits in connect on with said premises of the name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deep not one advisable, and to do anything in and about said premises that the undersigned might do, nereby ratifying and unforming an ething and everything that the Association may do lit being understood and agreed that the said Association, hall have the power to use and apply said as alls, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association.

that may be eafter be contracted, and also to ward the payment of a "expenses and the care and management of said premises, including taxes and assessments which may in its indement be deemed proper and advisable, beteby tatifying and confirming all that said. Association may do by surue hereof. It bring further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate promoting foud by the Association, and a failure on their part to undersigned will pay rent for the premises. Such edition at a fare promotion in the mission and a faithful on the first day of each and every month shall, in and if their constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be undure, you and inside to the benefit of the heirs, executors, administrators, successors and assigns of the patties hereto and shall be constilled as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate

It is understood and agreed that the Association will not exercise any of its rights under the Assignment until after default in the

payment of any indebtedness or hability of the undersigned to the Association

of September	A.D. 19-89	o set their hands and shall this 2270 day
First Bilin	(SEAL)	
DAVID BIELAWA		
	(SEAE)	Emmany SFALL
STATE OF Illinois		OFFICIAL SEAL" Karen Free you Notary Peaks, State of Uktors
COUNTY OF Gook		Ms Commence Expect 6 6 97
Karen Freezan		, a Notary Public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY THAT DAVID BIELAWA, BACHELOR

whose name | 1.S. subscribed to the foregoing Institument, appeared personally known to me to be the same person. before me this day in person, and acknowledged that HE/SHE signed, sealed and delivered the said Instrument as

HIS/HER free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and Notatial Seal, this 22nd

AD 1989

Karen Freeman

0.

PARCEL I: UNIT NUMBER 1024 AND 1025 IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NUMBER 4, A SUBDIVISION OF PART OP THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAPTER REPERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011, RECORDED IN THE OPPICE OF THE RECORDER OP DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,674,374, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEPINED AND SET PORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND POR THE BENEFIT OF PARCEL TRUSTEE UNDER TRUST NUMBER \$\infty4011, RECORDED DECEMBER 12, 1973 AS

I. AS SET PORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS DOCUMENT NUMBER 22,570,315 AND SUPPLEMENTED BY DOCUMENT NUMBER 23,674,374 AND AS CREATED BY DEED FOR THE PURPOSE OF PASSAGE. USE County Clark's Office AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

28-04-301-015-1025 28-04-301-015-1024 **VOLUME 025**