

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. 222 BOX 222 - CC

BANK OF RAVENSWOOD
1825 WEST LAMANCE AVENUE
CHICAGO, ILLINOIS 60611

Douglas W. Myers
1100 W. Cornelia Unit #135
Chicago, IL

CITY AND STATE CHICAGO, ILL. 60611

ADDRESS 230 E. Delaware Place

NAME Sara Sumner

MAIL TO

ADDRESS OF PROPERTY



BY *[Signature]*
ASSISTANT VICE PRESIDENT
BANK OF RAVENSWOOD
As Trustee as Aforesaid

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Assistant Vice President and has caused its name to be printed hereon at the date of the delivery hereof.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, assigns and behoof forever of said party together with the covenants and appearances thereunto belonging.

LEGAL DESCRIPTION / EXTENDED AND MADE PART HEREOF
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
735.00
13.00

Witnesseth, that said party of the first part, in consideration of the sum of ten and no/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, as joint tenants with right of survivorship, the following described real estate, situated in Cook County, Illinois, to-wit:

Address of Grantee(s): 817 W. Waveland, Chicago, IL
party of the first part, and Steven W. Sadler and Laura M. Sadler, his wife, dated the 1st day of November, 1988, and known as Trust Number 25-9665, BANK OF RAVENSWOOD, an Illinois Banking Corporation as Trustee under the provisions of a deed as aforesaid in trust, duly recorded and delivered to said bank in pursuance of a trust agreement

(The above space for recorder use only)

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TRUSTEE'S DEED

Followed 10/28/89 AB J mps

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Document Number

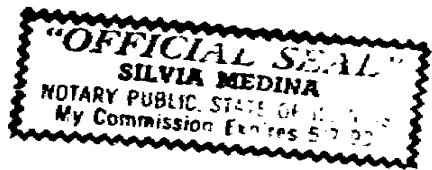
Cook County
REAL ESTATE TRANSACTION TAX
48.00

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
98.00



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	} ss. I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Douglas W. Myers
	Asst. Vice-President of the BANK OF RAVENSWOOD, and MARTIN S. EDWARDS
Land	Trust Officers of said Bank, personally known to me to be the same persons whose names are sub- scribed to the foregoing instrument as such Trust Assistant Vice President and Assistant Trust Officers respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said cor- porate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.
	Given under my hand and Notarial Seal this <u>11th</u> day of <u>September</u> , 19 <u>89</u>
	<u>Silvia Medina</u> Notary Public



Property of Cook County Clerk's Office

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WERE RECITED AND STIPULATED AT LENGTH HEREIN.
DECLARATION OF THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,

FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION
APRESENTED, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM,
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
ASSIGNS, AS RIGHTS AND EASEMENTS APPLICABLE TO THE ABOVE
GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND

ANY DEED TO AN INDIVIDUAL UNIT SHOULD CONTAIN THE FOLLOWING
LANGUAGE:

THE EXCLUSIVE RIGHT TO THE USE OF P-19A LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED
AS DOCUMENT 89392507.

PARCEL 2:

ILLINOIS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS
CORNER WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
THESE SOUTHWESTERLY 60 FEET FROM THE CHORD TO SAID SOUTHWESTERLY
LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER,
BEING LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY
EAST OF THE NORTH WEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 10
FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET
101.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 225
FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY
COMBINING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8
ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE;
THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET
SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THAT PART OF LOT 4 IN ASSessor'S DIVISION OF THE NORTH WEST 1/4 OF THE
ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS:
ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND
THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND
ALSO

UNITS NO. 135 IN HAWTHORNE PLACE 11 CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCK 4 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSessor'S
DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

89392507