

UNOFFICIAL COPY

PREPARED BY  
SUMMIT FINANCIAL SERVICES CORP.  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

5 3 4 5 6 2 9 2

89456292

AND WHEN RECORDED MAIL TO

ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.

7600 WEST 63RD STREET  
SUMMIT, IL 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1989  
executed by LUIS M. RIVERA AND NEREIDA RIVERA, HUSBAND AND WIFE AND  
PABLO CORTES FELICIANO, MARRIED

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. **89-456291**  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

LOT 21 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION  
OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE  
NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF CLERK OF COOK COUNTY  
RECORDS SECTION  
130 N. LAUREL ST. CHICAGO, ILL. 60642  
TEL. 312-743-2000  
FAX 312-743-2001

13-35-113-011

89456292

Commonly known as  
2219 NORTH LAWDALE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES

On SEPTEMBER 26, 1989 before me, the  
(Date of Execution)

*Kathryn A. McVeigh*  
BY KATHRYN A. McVEIGH,  
ITS VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State  
personally appeared KATHRYN A. McVEIGH  
known to me to be the VICE-PRESIDENT

BY  
ITS

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Scott L. ...*  
WITNESS

89-456292

Notary Public *Kathleen M. ...*  
Cook County.

OFFICIAL SEAL  
KATHLEEN M. ...  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/30/92  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3/30/92

Box 250

1200