

60900516

ASSIGNMENT OF REAL ESTATE MORTGAGE

89457623

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of July 1989 made by: JOHN PRETO, AND LINDA PRETO, HIS WIFE

545 ANDY DR MELROSE PARK, IL 60160 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Ninety- Seven Thousand, Six Hundred and 00/100 Dollars (\$ 97,600.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 234 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779 IN COOK COUNTY, ILLINOIS PIN # 15-02-110-010-0000 VOL. 153

DEPT-01 RECORDING \$12.00 T45555 TRAH 2499 09/27/89 15:09:00 \$3794 + E *-89-457623 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-342162 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Sec. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21st day of August 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Maria Diaz ASST SECRETARY Maria Diaz

BY Deborah Calvano Sec. VICE-PRESIDENT Deborah Calvano

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of August 1989

Prepared By: Lisa Sippel ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) One Ronson Rd., Iselin, NJ 08830

Lisa Sippel NOTARY PUBLIC 89457623 LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey
Illinois
the City of Perth Amboy, State of New Jersey

July 1988

Parcel # 000100

Ninety-seven thousand, six hundred and 00/100
\$7,600.00

Illinois COOK

LOT 234 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SEC-
TION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY
3, 1986 AS DOCUMENT 182377, IN COOK COUNTY, ILLINOIS
PIN # 12-02-110-010-000 VOL. 188

COOK COUNTY RECORDER
23794 # E * 82-427432
TRAN 2499 09/27/88 12:09:00

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
MARGARETTEN & COMPANY, INC.
P.O. BOX 40231
ISLIP, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

ASSISTANT SECRETARY

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