

62202964

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE-SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of July 1989 made by: KENNETH W SUTOR, AND KATHLEEN A SUTOR, HIS WIFE

4260 W 82ND PL CHICAGO, IL 60652 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty-Five Thousand, and 00/100 Dollars (\$ 55,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 210 IN SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO. 19-34-211-001-0000 4260 W 82ND PL, CHICAGO, IL 60652

DEPT-01 RECORDING \$12.00 T#5555 TRAN 2499 09/27/89 15:12:00 #3806 # E \*-89-457634 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-348373 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17th day of AUGUST 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Cheryl Izworski ASST SECRETARY CHERYL IZWORSKI

BY Deborah Calvano SEC VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89457634

Given under my hand and notarial seal this PREPARED BY: CHERYL IZWORSKI ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 1 RONSON ROAD, ISELIN, NJ 08830

17th day of AUGUST 1989

Lisa Sippel NOTARY PUBLIC LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

Handwritten initials and signature

# UNOFFICIAL COPY

PROPERTY

PROPERTY

MARGARETTEN & COMPANY, INC.

the terms of New Jersey

Article

the City of Trenton, State of New Jersey

Property of Cook County Clerk's Office

NOTICE TO THE PUBLIC: THE BOARD OF COUNTY COMMISSIONERS HAS APPROVED THE PROPOSED BUDGET FOR THE YEAR 1988. THE BUDGET IS AVAILABLE FOR REVIEW AT THE OFFICE OF THE COUNTY CLERK, 100 N. WASHINGTON STREET, COOK COUNTY, ILLINOIS. FOR MORE INFORMATION, CONTACT THE COUNTY CLERK'S OFFICE AT (815) 398-4400.

COOK

1988

VICE SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

ASSISTANT SECRETARY

1988