UNOFFICIAL COP

SOURCE FUNDING CORPORATION 89457663

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of buishess at Mashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortage described herein and recorded in the COOK county registry of deeds. for valuable consideration paid by Americas Mortgage Company with its principal place of buisness at Fifth & Monroe, Springfield, IL 62701, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recoursee unto the said Americas Mortgage Company, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein

ASSIGNED MORTGAGE

NAME OF MORTGAGE

DATE OF MORTGAGE FACE AMOUNT

OF MORTGAGE VOLUME PAGE

FRANCISCO V. SANCHEZ JUANA M. HERNANDEZ

05/31/89

88700-00

39305934

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their use and behoof forever.

IN WITNESS THEREOF, the sais source Funding Corporationhas caused this instrument to be signed in the corporate name by Dennis J. Kuijers, its Assistant Vice Fresident, hereunto duly authorized the JUNE in the year of June Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

Jaley a. Obed

THE STATE OF NEW HAMPSHIRE HILLSBOROUGH COUNTY, 55

THIS ASSIGNMENT WAS PREPARED BY:

SOURCE FUNDING CORPORATION

Dennis Kuirers Assistant Vice President

Source Funding Corporation 1 Trafalgar Square Eace HM , sudseM

Before me, the undersigned officer personally appeare. Dermis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therin contained by signing the name of the corporation

> thering 2. Andrew tough Notary Public

My Commission exp.

08/20/1991 DEPT-01 RECORDING

\$12.0 T45555 TRAN 2500 09/27/89 15:21:00 \$3835 \$ E *-89-457663

COOK COUNTY RECORDER

sfc#134

UNOFFICIAL COPY

69922669

Poperty of Coot County Clerk's Office

UNOFFICIAL COPY

State of Illinois

Mortgage

FHA Case No. 131:5705037-703

DIVORCE NOTAL STREET TO DELL'S TO TO TO THE PROPERTY OF THE PR This Indenture, made this 31ST FBANCES HERNANDANCHEZ. F.S V J.W.H. , Mortgagor, and HERITAGE MORTGAGE COMPANY

a corporation organized and existing under the laws of

THE STATE OF ILLINOIS Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of EIGHTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100

Dollars (\$ 88,700.00

payable with interest at the rate of ELEVEN AND ONE HALF

%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in per centum + 11.50 CHICAGO, ILLINOIS
at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

EIGHT HUNDRED SEVENTY EIGHT AND 39/100

Dollars 1\$ 878.39 . 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid. except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

20 19.

Now, Therefore, the said Mortgrey r. for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate signate, lying, and being in the county of T'S and the State of Illinois, to wit:

LOT 34 IN BLOCK 8 IN CRANT AND KENNEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1,2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSKIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PTIN: 13-35-124-011-0000 VOL

PROPERTY ADDRESS: 2027 NORTH AVERS AVE. CHICAGO, ILLINOIS 60647

THIS INSTRUMENT PREPARED BY: HERITAG' MORTGAGE COMPANY

1000 EAST 111TH STREET CHICAGO, JULINOIS 60628 JOHN R. STANISH, PRESIDENT

This is certified to be a true and correct copy of the original. Original has been sent for recording

HERITAGE MORTGAGE COMPANY 1000 EAST 111TH STREET CHICAGO, ILLINOIS 0628 JOHN R. STANISH, PERSIDENT

and profits thereof: Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the lents, is a and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, c. rower, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Hox ing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Page 1 of 4

HUD-82116M.1 (8-86 Editio 24 CFR 203.17(a)

HMC#15-03271

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