

89457667

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by TransOhio Savings Bank with a principal place of business at 1250 Superior Avenue, Cleveland, Ohio 44101, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said TransOhio Savings Bank, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

NAME OF MORTGAGOR	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
ARTHELA M. MABREY	05/10/89	64200.00	89 222	741

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this SEVENTEENTH day of MAY in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

Carol Chambuland

SOURCE FUNDING CORPORATION

Dennis J. Kuipers  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Deborah R. McCaffery  
Deborah R. McCaffery  
Justice of the Peace  
My commission expires 10/24/89 \$12.00

T45555 TRAN 2500 09/27/89 15:22:00  
43839 E \*-89-457667  
COOK COUNTY RECORDER

SFC#134

89457667

1388

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Property of Cook County Clerk's Office

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State of Illinois

Mortgage

PHA Case No. 131:5665081 703

This Indenture, made this 10TH day of MAY, 1989, between ARTHELA M. MABREY, A SPINSTER.

Mortgagor, and

HERITAGE MORTGAGE COMPANY a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SIXTY FOUR THOUSAND TWO HUNDRED AND NO/100-- Dollars (\$ 64,200.00 ) payable with interest at the rate of ELEVEN AND ONE HALF per centum ( 11.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of SIX HUNDRED THIRTY FIVE AND 77/100-- Dollars (\$ 635.77 )

on JULY 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE

20 19.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 5 IN BLOCK 1 IN MANUFACTURER'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628 JOHN R. STANISH, PRESIDENT

THIS IS A CERTIFIED TRUE AND EXACT COPY OF THE ORIGINAL ENTERPRISE LAND TITLE, LTD.

RETURN TO: HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628

This is certified to be a true and correct copy of the original. Original has been sent for recording.

PROPERTY ADDRESS: 4813 S. RACINE AVE., CHICAGO, ILLINOIS 60609

PTIN: 20-08-204-006-0000 VOL. 418

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

HMC#15-03217

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HUD-82198A.1 (3-88 Edition) 24 CFR 203.17(a)

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COOK COUNTY CLERK  
111 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: (312) 321-1000 FAX: (312) 321-1001

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