

UNOFFICIAL COPY

Unit _____

3 9 4 5 7 3 2 5

RELEASE DEED

89457326

Loan No. 1-68808

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRIDGET R. SEE, A SINGLE PERSON NEVER MARRIED AND THOMAS J. FAHEY, A SINGLE PERSON NEVER MARRIED

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~or Trust Deed~~, bearing date the seventh day of January A.D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 88009795, and ~~Assignment of Deeds, bearing date~~

~~is~~ ~~is~~ ~~County, in the State of Illinois, as Document Number~~ to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 20 AND 21 IN BLOCK 75 IN F. H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 19-18-107-053-0000

DEPT-01 \$12.25
T#1111 TRAN 3432 09/27/89 12:40:00
#2909 + A *-89-457326
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~Castle Trust Officer~~, this 21st day of September A.D. 1989

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*
Vice President

Attest: *Jayne L. Sullivan*
Assistant Vice President

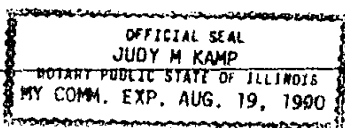
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Jayme L. Sullivan personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice Pres. & Assis. Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of September A.D. 19 89



Judy M. Kamp
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.
5252 S. Oak Park Ave.

Chicago, Illinois 60638

THIS INSTRUMENT WAS PREPARED BY

Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAME
STREET
CITY
INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER _____

89457326

REC'D

UNOFFICIAL COPY

2010/05/07

Call Jewel all course
James O'Connell
5251 W. 147th St.

mail to 8



Property of Cook County Clerk's Office

89457326

89457326