J2858/ PA

The American Picta Order #

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document County. No. 26715469 in the Office of the Recorder of Deeds State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereb is hereby authorized and directed to release and discharge the same upon record.

> UNIT 104 IN VILLAGE GREEN PHASE III CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24392399, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-22-413-017-1004 VOL. PTN# 246

John B. Mattes, A Bachelor

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Segretary this 16th Da 16th Day August, 1989.

T+1111 TRAN 3432 09/27/89 12:41:00 +2910 + A *-89-457327 COOK COUNTY RECORDER

\$12.25

WITNESSED:

BY:

Assistant Vice President

ATTESTED:

Assistant Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS:

Ox Coot Cc I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and TERANCE R. JOHNSON, personally known to me to be the Assistant Secretary of said Corporation, and personally lnown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL LINDA K. SAATHOFF

Given under my hand and official seal this day of 16th August, My commission expires on

THIS DOCUMENT WAS PREPARED BY: MY SOMMISSION MED. 327. 16.1992 Dawn M. Owczarzak

CROWN MORTGAGE COMPANY 6131 West 95th Street Oak Lawn, Illinois 60453

NOTARY PUBLIC STATE OF ILLINOIS

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

RETURN RECORDED SATISFACTION TO: John B. Mattes c/o Jim O'Connell 5251 W. 147th St.

Oak Forest, IL 60452 C

UNOFFICIAL COPY

Proberty of County Clerk's Office

mail D; Jan O'Connell 5251 W. 147457 OAK Forest Il

6UNJ