KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

William L. Greene and Mary J. Greene, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Rughtkanks Recorder's Office

of

ned 12-26-130 FZ

Cook

County, Illinois, in Book

on page

, as Document No. 86265564

to the premises therein described to-wit:

Lot 556 in Ivy Hill Subdivision, Unit Number 11 being a Subdivision of Part of the South 1/2 of the North West 1/4 of Section 16, Township 42 North, Range 11 East of the Third Principal Maridian, in Cook County, Illinois.

PIN 03-16-114-020-0000

1625 E. Crabtree Arlington Heights, Illinois

IN TESTIMONY WHEREOF, the said corporation hath hereunto cause 1 iti corporate seal to be affixed, and

these presents to be signed by its

dey of

Vice

President, and at cested to by its this 22nd

Assistant September

Secretary, 19 89

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO riliREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

BOX 333 - GG

SHIRLEY M. CLESCERI, NOTARY PUBLIC Public

MY COMMISSION EXPIRES NOV. 21, 1989

MR KEN DEAN

30 N. LA SACLE ST.

SUITE 2400 TC 6060Z

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Cook County Cloth's Office

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