STATE OF ILLINOIS

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Parkway Bank And Trust Company

HOUSEHOLD FINANCE CORPORATION M

Release Deed

Agreement Dated March 3, 1989,

as Trustee, Under Trust

and Known as Trust # 9204

ADDRESS OF PROPERTY:

Chicago, Il. 60630

5631 W. Eastwood

COUNTY OF DuPage

Catheren P.Fleming	anotary public in and	for said County, in the State	aloresaid, do hereby
certify that <u>Carla Madura</u>	pers	sonally known to me to be t	he Attorney in Fact o
HOUSEHOLD FINANCE CORPORATION III, and pers		the state of the s	
instrument, appeared before me this day in person	on and acknowledged that as suct	h Attorney-in-Fact he signed	and delivered the said
instrument as Altrino vin Fact of said corporation	on, pursuant to authority set fort	h in Recorder's Document N	No. of the second secon
which is valid and presently in effect, and as ti	he free and voluntary act and de	ed of said corporation, for th	ne uses and purposes
therein set forth.			
7/_			
GIVEN under my hand and notarial sea this	s 28th day of Aug	ust 1989	
	- Characo	······································	wig
	{ " OFF	FICIAL SEAL " }	V
		EREN P. FLEMING } PUBLIC, STATE OF ILLINOIS { MISSION EXPIRES 7/18/93 }	
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412202-11-199505

89458725

Services
1 S. 660 Midwest Road
Suite 100
Oak Brook Terrace, 11 60181

The travelers Home Equity

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

know all Men by These Presents, that hous the laws of the State of Delaware, for and in consideration of the pa mentioned, and the cancellation of all the notes thereby secured, acknowledged, does hereby REMISE, CONVEY, RELEASE and QUI Company, as Trustee, under Trust Agree of the County of and State of Illinois, all have acquired in, through or by a certain mortgage bearing date to the premises therein design.	and of the sum of one dollar, the receipt whereof is hereby TCLAIM unto Parkway Bank And Trust eement Dated *March 3, 1989, and kn the right, title, interest, claim or demand whatsoever it may the	ov Ti
THE WEST 50 FEET OF LOT 14 IN BLOCK2 SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAM, SOULINE, IN COOK COUNTY, ILLINOIS.	THE NORTHEAST 1/4 OF THE 40 NORTH, RANGE 13 EAST	
PERMANENT PARCEL NUMBER: 13 /4-216-	008	
5631 108	ST EAST WOOD, CHECAGO, ILL	
THE THE PARTY OF T		031
23 12: 18	89458725	1001
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situate in the County of <u>Cook</u> and State (thereunto belonging or appertaining.	of Illinois, together with all the appointmances and privileges	
IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE oresents by its Attorney in Fact, this 28th 28th	CE CORPORATION has caused its name to be signed to these day of August A.D. 19 89	
	HOUSEHOLD FINANCE CORPORATION III	
This release prepared by:	By: (all Madula	
ame Nancy Guzik	. Carla Madura Attorney-in-Fact pursuant to	
ddress 961 Weigel Dr., Elmhurst, Il. 6	Recorder's Document No. 88-178131 0126	
elephone number 800-365-9699		

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