

UNOFFICIAL COPY

Know all Men by these presents, that the

12.00

DOUGLAS SAVINGS & LOAN ASSOCIATION

TTLIC # A 245 992

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE R. DUMERER AND MARY ANN DUMERER, HIS WIFE OF 1113 BEACHCOMBER, SCHAUMBURG, ILLINOIS 60193

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of NOVEMBER, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 826.046.75, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 297 IN SPRING COVE SUBDIVISION-WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-28-409-025

P.A. - 1113 BEACHCOMBER SCHAUMBURG, ILL.

89458729

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004 hath herein caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 22ND day of SEPTEMBER, A. D. 1989.

By: Virgil T. Stutzman SR. VICE President
Attest: Barbara M. Brehmer Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
KATHRYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-1992

GIVEN under my hand and notarial seal, this 22ND day of SEPTEMBER, A. D. 1989.

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

Box 15

Release of Mortgage

BY CORPORATION

UNOFFICIAL COPY

TO

MAIL TO:

DOUGLAS SAVINGS & LOAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

ATT: K. CERICOLA

Box 15

89458729

COOK COUNTY CLERK'S OFFICE
JAN 28 1989

Property of Cook County Clerk's Office