

# UNOFFICIAL COPY

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88019 C 337

## ASSIGNMENT OF INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE

FOR VALUE RECEIVED, I/We NINAN VARKEY AND MARY VARKEY  
~~PAUL E. DORSE~~,  
 purchaser(s) or last assignee(s) under an Installment Contract for Sale of Real Estate, dated 10-18-83 from the Administrator of Veterans Affairs, covering premises located at 3157 MEDFORD CT. Streamwood 60103 hereby assign, transfer and set over to Judy R. + PAUL E. DORSE

, assignee(s), all my/our right, title and interest in and to said contract, together with any sum now on deposit in the Tax and Insurance Account required to be maintained by the terms of said contract and any and all policies of insurance covering said property.

It is understood and agreed that I/we, as purchaser(s) or last assignee(s), remain fully responsible for the performance of all the terms of said contract of sale until the full amount of the purchase price specified therein is paid.

The assignee(s) by the acceptance of this assignment agree to all the terms and conditions of the above described contract of sale and will faithfully perform all the obligations contained therein.

Dated this 20 day of Sept, 19 89.

T#4444 TRAN 0427 09/28/89 11:37:00  
 #6515 # E \*-89-459555  
 COOK COUNTY RECORDER

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[Signature]  
 Purchaser (Current Owner)

[Signature]  
 Purchaser (Current Owner)

[Signature]  
 Assignee (Current Buyer)

[Signature]  
 Assignee (Current Buyer)

Assignee(s) Address(es): 605 PLAYSTAFF LN HOFFMAN ESTATES

2260194

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

On 9-20-89, before me, the undersigned, A Notary Public in and for said State, personally appeared THE ABOVE SIGNED PARTIES

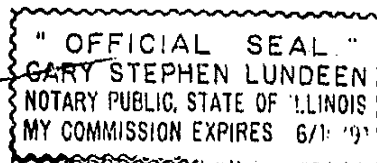
- ( ) Personally known to me
- (X) Proved to me on the basis of satisfactory evidence

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to be the person S whose name S ARE subscribed to the within instrument, and acknowledge to me that THEY executed the same.

WITNESS my hand and official seal.

[Signature]  
 My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

mail 40  
and  
prepared by

**GARY S. LUNDEEN**  
**ATTORNEY AT LAW**  
975 E. NERGE ROAD  
SUITE 520  
SCHAUMBURG, IL 60172  
(312) 351-6550

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LOT 7 IN BLOCK 315 THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 19801129, IN COOK COUNTY, ILLINOIS.

PIN #: 06 26 319 007  
PROPERTY ADDRESS: 3157 MEDFORD CT. STREAMWOOD, IL 60107