89459001

(The Above Space For Recorder's Use Only

DEPT. OF

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(Individual to Individual) lawyer before using or acting under this form. Neither the publisher nor the seller of this rith respect thereto, including any warranty of merchantability or litness for a particular purp

THE GRANTOR Anne Winter, a single person

of Chicago .... County of \_ of the City State of Illinois ... for and in consideration of Ten (\$10.00) and no/100's Ten (\$10.00) and no/100's DOLLARS, and other good and valuable consider in hand paid, CONVEY S and WARRANT S to

Transition Properties Co, a California Corporation 1999 Harrison Street, Suite 1300 Cakland, California 94612

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of. in the State of Illinois, to wit:

attached 'Legal Description"

89459001

Tereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sun-fillinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. ereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Permanent Real Estate Index Number(s): 17-04-208-031-1122

70 West Burton Place, Un: 2805 Chicago, Illinois Address(es) of Real Estate:

day of .

PLEASE PRINT OR

TYPE NAME(S)

BELOW

SIGNATURE(S)

(SEAL) (SEAL)

I, the undersigned, a Notary Public in and for State of Illinois, County of State aforesaid, DO HEREBY CERTIFY hat

said County, in the

personally known to me to be the same person \_\_\_ whose name \_\_is\_\_ subscribed SE with foregoing instrument, appeared before me this day in person, and acknowl-PANOSedged that she signed, sealed and delivered the said instrument as her NOTARY HUBER, STATE OF Aremond voluntary act, for the uses and purposes therein set forth, including the

MY COMMISSION EXPIRES release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_

This instrument was prepared by John C. Dugan, 1000 Skokie Blvd. St (NAME AND ADDRESS)

OR

RECORDER'S OFFICE BOX NO

HOX 241

TRANSACTION

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"RIDERS" OF

\*

"Warranty Deed

ANDIVIDUAL TO INDIVIDUAL

TO

JOINT TENANCY

## JNOFFICIAL COPY

Property or Cook County Clerk's Office

LEGAL FORMS

CITY SUBURBAN TITTE CONFANA

## UNOFFICIAL COPY

in Faulkner House Condominium as delineated on a survey Unit No. 2805 of Lot 4 (except the North 53.70 feet thereof) in Chicago land commission Number 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the North East 4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also providing for certain street and alley dedications, in Cook County, Illinois, also excepting that portion of said Lot 1 lying between elevations of +20.10 feet and +32.00 feet, Chicago Datum, described as follows:

Beginning at a point in the South line of the North 53.70 feet of said Lot, 24.15 feet Last of the West line thereof, thence South parallel to the North line of said Lot, 7.80 feet; thence South parallel to the West line of said Lot, 5.90 feet; thence East parallel to the North line of said Lot, 37.80 feet; thence South parallel to the West line of said Lot, 0.70 feet; thence Mait parallel to the North line of said Lot, 12.0 feet; thence North parallel to the West line of said Lot, 12.70 feet; thence West parallel to the North line of said Lot, 12.0 feet; thence North parallel to the West line of said Lot, 13.70 feet to a point in the said South line of the North 53.70 feet; thence West on said line to the place of beginning; also excepting the South 6.0 feet of the North 59.70 feet of the East 16.0 feet of the West 24.15 feet of said Lot 4, lying between elevations of +7.60 feet and of +17.60 feet, Chicago Datum, all in the North East of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as exhibit "A" to the Declaration of Condominium -lett's Office association of recorded as Document No. 25280760 together with its undivided percentage interest in the common elements.