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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89459330

Above Space For Recorder's Use Only

013-213-4

KNOW ALL MEN BY THESE PRESENTS, That

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and OUT CLAIM unto Abbas Zarif and Mehrunnisa A. Zarif,  
(NAME AND ADDRESS)  
his wife, as JT, 1501 Monroe River Forest, IL. 60305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 24 day of September, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 875252468, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 12 in Block 2 in O. C. Raese Subdivision of the East Half of the West Half of the North East quarter of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-202-015

Address(es) of premises: 1501 Monroe St., River Forest, IL. 60305

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 day of September 1989.

Mark D. Harshbarger (SEAL)  
Mark D. Harshbarger, Vice President

Luan M. Patterson (SEAL)  
Luan M. Patterson, Assistant Secretary

This instrument was prepared by WELLS FARGO CREDIT CORPORATION  
(NAME AND ADDRESS) P. O. Box 8430  
SCOTTSDALE, AZ 85252-8430

89459330

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.

I, Jana M. White, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark D. Harshbarger personally known to me to be the Vice President of WELLS FARGO CREDIT CORPORATION, a CALIFORNIA corporation, and LuAnn M. Patterson, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11 day of September 19 89.

Jana M. White  
NOTARY PUBLIC

Jana M. White

Commission Expires September 11, 1990

DEPT-01 RECORDING \$12.75  
T#5555 TRAN 2590 09/28/89 11:28:00  
#4007 # E \* - 89 - 459330  
COOK COUNTY RECORDER

89459330

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

TO

ADDRESS OF PROPERTY:

89459330

9 12.75



MAIL TO:

WELLS FARGO CREDIT CORPORATION

ATTN: CC

P. O. BOX 8430  
SCOTTSDALE, AZ 85252-8430

GEORGE E. COLE  
LEGAL FORMS