This instrument was prepared by

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89459330

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. That _ WELLS FARGO CREDIT CORPORATION of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by ne Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do @S.: hereby REMISE, RELEASE, CONVEY, and OUTT CLAIM unto Abbas. Zarif and Mehrunnisa A. his wife, as JT, 1501 Monroe River Forest, 11. 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by cartain Mortgage, bearing date the 24 day of September , 1987, and recorded in the Recorder's Office of ____ Cook ___ County, in the State of , as document No. 875252468 _, to the premises Illinois, in book _____ of records, on page __ Cook therein described as follows, situated in the County of _ Illinois, to wit: Lot 12 in Block 2 in O. C. Braese Subdivision of the Last Half of the West Half of the North East quarter of Section 1, Township 39 North, Pange 12, East of the Third Principal Meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-01-202-015 Address(es) of premises: 1504 Monroe St., River Forest, 11, 60305 and seal _____, this 11 day of Witness _____ hand ____

WELLS FARGO CREDIT CORPORATION

AZ 85252-8430

NAME AND ADDRESS) P. U. BOX 8430 SCOTTSDALE, A

UNOFFICIAL COPY

| BOX 8430 ONLE, AZ 8522-8430 ONLE, AZ 8522-8430 TO TO TO TO TO TO TO TO TO T | | OF ARIZONA | } ss. | |
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| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark D. Harsthanger personally known to me to be the Vice President of MELLS FARGO CREDIT CORPORATION a CALIFORNIA Corporation, and LuAnn M. Pactorson. personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally exhowledged that as such Vice President and ASSISTANT Secretary, they signed and deliverer the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Assistance of the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth. GIVEN under my hand and Assistance of the free and voluntary act, and as the free and | COUNT | Y OF MAKIEUPA | | |
| personally known to me to be the | I, | | | • • |
| a CALIFORNIA corporation, and Luann M. Patterson personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally scknowledged that as such Vice President and ASSISTANT Secretary, they signed and deliverer the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority 2, so by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Serial this II day of September 19 89 Commission Expires September 11, 1990 DEPT-01 RECORDING TRAN 2590 09/28/89 11:28 24007 \$E \times -89 - 459 33 COUR COUNTY RECORDER COURT COUNTY RECORDER NOTARY RESULT OF TRAN 2590 09/28/89 11:28 24007 \$E \times -89 - 459 33 COUR COUNTY RECORDER | in and fo | r said County, in the State afore: | aid, DO HEREBY CERTIFY that Mark D. | Harshbarger |
| known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT Secretary, they signed and delivere, the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Serial this 11 day of September 19 89 Commission Expires September 11, 1990 DEPT-01 RECORDING TRAN 2590 09/28/89 11:28 11:28 2008 COUNTY RECORDER NOTING OF TRAN 2590 09/28/89 11:28 COURK COUNTY RECORDER | • | | ce President of WELLS FARGO CRED | IT CORPORATION |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally exknowledged that as such | <u> </u> | ALIFORNIA | corporation, and LuAnn M. Patterson | personally |
| and severally technowledged that as such | known to | me to be the ASSISTANT | Secretary of said corporation, and personally | y known to me to be the |
| Signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board ofDIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary ac | • | | | • • |
| pursuant to authority 2: en by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand an seal this 11 day of September 19 89 Jana M. White Commission Expires September 11, 1990 DEPT-01 RECORDING 11:28 14007 \$ E *-89-45933 COBK COUNTY RECORDER NOTHING COBK COUNTY RECORDER | and seve | erally acknowledged that as so | ch Vice President and ASSIS | STANT Secretary, they |
| Act, and as the free and volvatury act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand an | signed an | od deliverer. the said instrument | and caused the corporate seal of said corpora | tion to be affixed thereto, |
| GIVEN under my hand an local this 11 day of September 19 89 Jana M. White Commission Expires September 11, 1990 DEPT-01 RECURDING 11:28 | pursuant | to authority given by the Board | of <u>DIRECTORS</u> of said corporation, a | s their free and voluntary |
| Jana M. White Commission Expires September 11, 1990 DEPT-01 RECURDING T+\$5555 TRAN 2590 09/28/89 11:28 +4007 + E ** -89 - 45933 cook county recorder | act, and a | is the free and volvatury act of si | id corporation, for the uses and purposes ther | rein set forth. |
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| By Corporation S. FARCO CREDIT CORPORATION TSOME, AZ 85252-8430 TO TO TO TO: S. OF PROPERTY: C. C. BOX 8430 TSOME, AZ 85252-8430 GEORGE E. COLE* | , | | | |
| By Corporation S. FARCO CREDIT CORPORATION TSDALE, AZ. 85252-8430 TO TO: S. FARCO CREDIT CORPORATION TO: S. FARCO CREDIT CORPORATION C. C. BOX 8430 TSDALE, AZ. 85252-8430 TSDALE, AZ. 85252-8430 TSDALE, AZ. 85252-8430 | | To programa in the second of t | 1. 1. 18 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
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