

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT # 50

89150662

LOAN NO. 990706

\*\*THIS ASSIGNMENT IS BEING RERECORDED IN ORDER TO REFLECT THE RERECORDING OF THE DEED OF TRUST\*\*

27065544

WHEN RECORDED, MAIL TO:

\*\*PLEASE MAIL TO: WESTAMERICA MORTGAGE  
14707 EAST SECOND AVENUE  
AURORA, CO 80011



1031 N. Meacham Road  
WestAmerica, Inc. 80011  
USA 773-571-2706

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

NORWEST MORTGAGE INC., AN IOWA CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 27, 1984 made and executed by BOBBIE J. NORMAND

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on 5/11/84 as Document No. 27065544 in the office of the County Clerk and Recorder of COOK County, ILLINOIS

and which Mortgage Deed of Trust covers property described as: UNIT 2 S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 438-440 SOUTH MAPLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24496675, IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF PROPERTY ADDRESS: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

440 S. Maple Unit 2S Oak Park, IL 60302

LOAN AMOUNT:

44,550.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this TWENTY-SEVENTH day of APRIL, 19 84

WESTAMERICA MORTGAGE COMPANY

BY: Jackie Piotrowski

BY: Linda A. Repertory

ACKNOWLEDGEMENT

STATE OF ILLINOIS )

COUNTY OF McHENRY)

On this TWENTY-SEVENTH day of APRIL, 19 84, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Jean C. Freund

02-16-88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JEANNE L. GEORGE

5/23/83 emst4

89150662

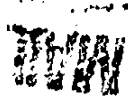

89150662

# UNOFFICIAL COPY

27065544

Property of Cook County Clerk's Office

- . DEPT-01 \$12.00
- . T#1111 TRAN 3659 09/28/89 15:58:00
- . #3547 : A \* - 89 - 460662
- . COOK COUNTY RECORDER

89460662

1 MAY 84 9 2 45

27065544

12.00

COOK COUNTY CLERK'S OFFICE