COMMITMENT # 50 89450662  LOAN NO. 990706 27065544  WHEN RECORDED, MAIL TO: WESTAMERICA MORTGAG	CONTRACT/POOL # UNOFF	ATHIS ASSIGNMENT IS BEING RERECORDED OF THE DEED OF TRUST**
WESTAMERICA MORTGAGE COMPANY, 7500 E. PRIO Avenue, Donner, Coloredo SEGS, Antion said Mortgage or Deed of Trust was secondary in the filter of the County of Secondary of Seco	,	
WESTAMERICA MORTGAGE  AND THESE PRESENTS:  THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 2900 E. Union Avenue, Denver, Colorado 80237, Petrinic Presents of the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distribution of the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions and the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions and the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and other good and Valibacie consideration distributions are supported by the sum of TEN AND NO/100ths COLLARS and supported by the sum of TEN AND NO/100ths COLLARS and supported by the sum of TEN AND NO/100ths COLLARS and supported by the sum of TEN AND NO/100ths COLLARS and ASSIGNEE suit reported by the sum of TEN AND NO/100ths COLLARS and ASSIGNEE suit reported by the sum of TEN AND NO/100ths COLLARS and ASSIGNEE suit reported by the sum of TEN AND NO/100ths and Mortgage or Deed of Trust was recorded on the sum of TEN AND NO/100ths COLLARS and ASSIGNEE suit was as a substitution of Ten AND NO/100ths COLLARS and ASSIGNEE and TEN AND NO/100ths and Mortgage or Deed of Trust was recorded on the AND NO/100ths COLLARS and ASSIGNEE and TEN AND NO/100ths COLLARS and TEN AND NO/100ths COLLARS and TEN AND NO/100ths COLLARS and TEN A	LOAN NO990706	27065544
AURORA, CO 80011  Mortgage Company  ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  ASSIGNMENT OF MORTGAGE COMPANY, 7800 E. Union Avenue, Deriver, Colorado 80237, Persinter referred to as ASSIGNOR, for and in condideration of the sum of TEN AND NO/100ths OOLLARS and other good and Velberies consideration delitars, recipie of which is hereby consisted and acknowledged from  NORMEST MORTGAGE W.C., AN IONA CORPORATION:  NORMEST MORTGAGE W.C., AN IONA CORPORATION:  IN WESTAMERICA MORTGAGE COMPANY, 7500 E. Union Avenue, Deriver, Colorado 80237, which said Mortgage or Dead of Trust Washington and executed by MORTGAGE W.C., AN IONA CORPORATION:  IN WESTAMERICA MORTGAGE COMPANY, 7500 E. Union Avenue, Deriver, Colorado 80237, which said Mortgage or Dead of Trust Washington and executed by MORTGAGE W.C., AND THE COMPANY CONTROL WITH THE TRUST OF THE CONTROL REPORTS IN 438-440  IN WESTAMERICA MORTGAGE COMPANY, 7500 E. Union Avenue, Deriver, Colorado 80237, which said Mortgage or Dead of Trust Washington and executed by MORTGAGE AND THE TRUST OF THE CONTROL REPORTS IN 438-440  SOUTH MAPIE. CONDONINUM AS DELINEATED AND DEPTIND IN THE DECLARATION RIGORARDA SODEWHITT THE SOUTH WESTER LANGE 12, EAST OF PROPERTY ADDRESS: THE TITLED PRINCIPLA, MERCHANA, IN COOK COUNTY, LILLIANDS  LOAN AMOUNT:  44.05.00 Mortgage Company, 1000 E. WILLIAMS AND DEPTIND IN THE DECLARATION RIGORARDA SODEWHITT SOUTH WESTER LANGE 12, EAST OF PROPERTY ADDRESS: THE TITLED PRINCIPLA, MERCHANA, IN COOK COUNTY, LILLIANDS  LOAN AMOUNT:  44.05.00 Mortgage or Dead of Trust  ACK NOW LEDGE MEN EN T  STATE OF TILLINOTS  ON HIS AND	WHEN RECORDED, MAIL TO:	**PLEASE MAIL TO: WESTAMERICA MORTGAG
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  KNOW ALL MEN BY THESE PRESENTS:  THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Deriver, Cotoredo 80237, Fixtendrate referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and velibrate consideration dollars, receipt of which is interes contested and accompleted from  NORMEST MORTGAG. No., An IOMA CORPORATION*  In the indirection of the State of State of Mortgage or Dead of Trust bearing date of APRIL 27, 1934  The state of the County Corporation of State of	Mortgage Company	14707 EAST SECOND AVENU AURORA, CO 80011
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, Favening the referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100tts DOLLARS and other good and verificated consideration of which is hereby contacted and accordance to which is hereby which is hereby confessed and accordance to the sum of TEN AND NO/100tts DOLLARS and other good and verificate referred to as ASSIGNOE, force by these presents grent, bengain, self, assign, transfer and set over unity the said ASSIGNEE all right, this and interest in accide to the control of the control o		
after referred to as ASIGNOR, for and in consideration of the sum of TEN AND NO/IDONS DOLLARS and other good and defibere construction dollars, receipt of which is hereby confessed and acknowledged from  NORNEST MORTCAGE NG., AN IONA CORPORATION*  The same of the control of t		MORTGAGE OR DEED OF TRUST
after referred to as ASIGNOR, for and in consideration of the sum of TEM AND NO/100(ths DOLLARS and other good and Valipsele consuderation data for which is hereby confessed and acknowledged from NORMEST MORTCAGE NC., AN IONA CORPORATIONP  hereinafter referred to as ASSIGNEF cross by those presents grant, burgain, soil, assign, transfer and seel over units the said ASSIGNEE sidight, title and intered in and igh that certain Mortgage or Deed of Trust bearing date of APRIL 27, 1934  In WESTAMERICA MORTGAGE COMPANY, 7900 E. Willin Avenue, Donver, Calcinage 90237, which said Mortgage or Deed of Trust was recorded on ASSIGNEE sidight, illine and intered in and assigned to the County Circ bed Recorder of County, ILLINOTS  BUSTAMERICA MORTGAGE COMPANY, 7900 E. Willin Avenue, Donver, Calcinage 90237, which said Mortgage or Deed of Trust was recorded on ASSIGNEE sidight, illine and interest was a second or the County Circ bed Recorder of County, ILLINOTS  BUSTAMERICA MORTGAGE COMPANY, 7900 E. Willin Avenue, Donver, Calcinage 90237, which said Mortgage or Deed of Trust was recorded on ASSIGNEE side Mortgage or Deed of Trust was recorded on ASSIGNEE side Mortgage or Deed of Trust was recorded on ASSIGNEE side Mortgage or Deed of Trust was supported to the county of the Property Adoption of the County of the Principle of the County		TGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, Ferein-
NORWEST MORTGAGY INC., AN IOWA CORPORATION!  Thereinaliter referred to as ASSIGNEE, case by those prosents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, little and interest in and to that Sortain Mortgage or Dead of Trust bearing date of APRIL 27, 1934  In WESTAMBRICA MORTGAGD COMPANY, 7800 E. Union Avenue, Denver, Catorado 80237, which said Mortgage or Dead of Trust was recorded on John of the County Cine ved Recorder to COOR County, ILLINOTS  and which Mortgage Dead of Trust acvers acceptly described as a Newtonia No. 1776  SOUTH MAPLE COMPONITUR AS DELINEATED AND DETAINED IN THE DECLARATION REGISTRED IN A38-440  SOUTH NAPLE CONDONINUM AS DELINEATED AND DETAINED IN THE DECLARATION REGISTRED IN THE TITLED PRINCIPAL NERVOYAN, IN COOK COUNTY, ILLINOTS  TOPPOPERTY ADDRESS: THE TITLED PRINCIPAL NERVOYAN, IN COOK COUNTY, ILLINOTS  440 S. Muplo Unit 2S Oak Park, 11 50302  COAN AMOUNT:  44, 550.00  Together with the Note or Notes therein described or referred to, the micropy due and o become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Dead of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those gresents this TWENTY-SEVENTHay of APRIL, 19 84  WESTAMERICA MORTGAGE COMPANY  BY CLUL CLUSTED Who services who services degue the new the undersigned Notary Public County of MCIJEARY)  On this THENTY-SEVENTII day of APRIL who services degue the new the undersigned Notary Public County of MCIJEARY)  On this THENTY-SEVENTII day of APRIL Who services degue the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunic set my hand and official seal.  NOTARY PUBLIC COUNTY THE PUBLIC COUNTY Colorado 80237, and as such officers being suthorized as to do, executed the corporation by himself/herself as such officers.	after referred to as ASSIBNOR, for and in consideration of t	the sum of TEN AND NO/100ths DOLLARS and other good and Velipeole
hereinafler referred to as ASSIGNEE, chose by these presents grent, burgain, sell, assign, transfer and set over unto the said ASSIGNEE all right, little and inferred in and 10 kHz Content Monteago or Deed of Trust bearing date of APRIL 27, 1934 and ASSIGNEE all right, little and inferred in and 10 kHz Content Monteago or Deed of Trust bearing date of APRIL 27, 1934 and ASSIGNEE all right, little and inferred in and 10 kHz Content No. 27, 27, 1934 and ASSIGNEE all right, little and inferred in and 10 kHz Content No. 27, 27, 1934 and ASSIGNEE all right, little and inferred in and 10 kHz Content No. 27, 27, 1934 and ASSIGNEE all right and executed by DECLARATION and Monte and Assigned in a second of the County City and Recorder of County, White and Monteago or Deed of Trust was recorded on 27, 27, 1934 and Monte and Assigned Assigned in the County City and Recorder of County, Illinois.  And William Assigned Assigned in County City and Recorder of County, Illinois.  The THEMP PRINCIPAL MONTE IN THE COUNTY IN THE SOUTH MOSTS (17 of Section 7, Townstill 19 North, Rance 13, KAST of PROPERTY ADDRESS: THE THIRD PRINCIPAL MORNEY AND IN COOK COUNTY, Illinois.  440 S. Maple Unit 2S Oak Park, II. 60302 (10 the Monte of County City County County City County County County County City County County City County C		,
right, little and interest in and to tak contain Marigage or Deed of Trust bearing date of APRIL 27, 1994  made and executed by BOBBER J. NORMAND  TO WESTAMERICA MORISAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, which said Morigage or Deed of Trust was recorded on J. (1) the office of the County Circle and Recorder of COOK County, TILLINOIS  and which Morigage Osed of Trust covers properly described as William Avenue, Denver, Colorado 80237, which said Morigage or Deed of Trust and State o	2	1 in Language Constitution of the Constitution
right, little and interest in and to ital contain Mortgage or Deed of Trust bearing date of APRIL 27, 1994  made and executed by BOBBER J. NORMAND  TO WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on J. M. the office of the County Circle as Postuments No. 77/6.5554 Microsoft County, TILLINOIS  and which Mortgage Osed of Trust covers properly described as 2 Martine and Microsoft COUNTY. TILLINOIS  and which Mortgage Osed of Trust covers properly described as 1 Microsoft County, TILLINOIS  and which Mortgage Osed of Trust covers properly described of Trust PRECEDENT IN THE COMMON ELEMENTS IN 438-440  SOUTH NAPLE CONDONINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DISCUSSION TO PROPERTY ADDRESS:  THE THIRD PRINCIPLA MERCHOTA, IN COOK COUNTY, TILLINOIS.  440 S. Maple Unit 2 S. Oak Park, 11, 60122 (To Togoge Paraconded S/SSI  LOAN AMOUNT:  44, 550.00  AX (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	haralantter referred to as ASSIGNEF, goos by these presents	grant burgain, seit, assing, transfer and set over unto the said ASSIGNEE all
IO WESTAMERICA MORTA/GB COMPANY, 7900 E. Inlien Avenue, Denver, Galorado 80237, which said Mortgage or Decd of Trust was recorded on the County of the Count	right, little and interest in and to that certain Mortgage or	Deed of Trust bearing date of APRIL 27, 1934
and which Mortgage Osed of Trust covers properly described as COUNTY OF THE STORE O	made and executed by	
and which Mortgage Osed of Trust covers properly described as COUNTY 2 STOCETIER WITH LTS UNDIVIDED PERCEY-RACE INTEREST IN THE COMMON ELEMENTS IR 438-440 UNIT 2 S TOCETIER WITH LTS UNDIVIDED PERCEY-RACE INTEREST IN THE COMMON ELEMENTS IR 438-440 UNIT 2 S TOCETIER WITH LTS UNDIVIDED PERCEY-RACE INTEREST IN THE COMMON ELEMENTS IR 438-440 UNIT 2 S TOCETIER WITH LTS UNDIVIDED PERCEY-RACE INTEREST IN THE DECLARATION RIGORRED AS DOCUMENT NUMBER 24496675, IN THE SOUTH WESST 1/4 OF SECTION 7, TOWNSILP 39 NORTH, RANCE 13, EAST OF PROPERTY ADDRESS:  THE THERD PRINCIPAL MERCEY-RAN, IN COOK COUNTY, ILLINOIS.  440 S. Maple Unit 2S Oak Park, II. 6032 (100 ftgs) PLANCOLDED 5/256  LOAN AMOUNT:  44,550,00		
and which Mortgage Deed of Trust covers properly described as COUNTY OF THE STORE AND COUNTY TO THE COMMON ELEMENTS IN 438-440 UNIT 2 S TOCETHER WITH LTS UNDIVIDED PERCEY-ROLE INTEREST IN THE COMMON ELEMENTS IN 438-440 UNIT 2 S TOCETHER WITH LTS UNDIVIDED PERCEY-ROLE IN THE DECLARATION RIGORDED AS DOCUMENT NUMBER 24496675, IN THE SOUTH WESST 1/4 OF SECTION 7, TOWNSILP 39 NORTH, RANCE 13, EAST OF PROPERTY ADDRESS:  THE THERD PRINCIPAL MERSTAN, IN COOK COUNTY, ILLINOIS.  440 S. Maple Unit 2S Oak Park, II. 60122  COAN AMOUNT:  44,550,00  MK 41 (1) (1) (2) (2) (3) (2) (4) (4) (5) (5) (4) (4) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6		
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SOUTH MAPLE CONDONINUOUS DELINEATED AND DEFINED IN THE DECLARATION REGORDED AS DOCUMENT NUMBER 24496675, IN THE SOUTH MERST 1/A OF SECTION 7, TOWNSHIP 39 NORTH, RANCE 13, EAST OF PROPERTY ADDRESS:  THE THIRD PRINCIPAL MERST AN, IN COOK COUNTY, ILLINOTS.  440 S. Maple Unit 2S Oak Park, IL 60372 Mortgage CaleConded 5/35 AS LOAN AMOUNT:  44,550.00 MR M.	in the office of the County Clark	orld Recorder of COUR County, THUTNOTS
Together with the Note or Notes therein described or referred to, the muney due and a become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those presents thisTWENTY-SEVENTING OF APRIL, 19 _84	SOUTH MAPLE CONDOMINIUM AS DELINEATED AN NUMBER 24496675, IN THE SOUTH WESST 1/4	ND DEFINED IN THE DECLARATION REGORDED AS DOCUMENT OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF AL MERCOPAN, IN COOK COUNTY, TILLINOTS.
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accorded or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOF, said ASSIGNOR has signed those presents thisTWENTY-SEVENTHABY OF APRIL, 19 84  WESTAMERICA MORTGAGE COMPANY  BY:	LOAN AMOUNT:	Park, IL 60372 - 11107 300 27065544 AS 2710178
BY: Sinds A. Regetary  ACKNOWLEDGEMENT  STATE OF TILINOTS  COUNTY OF MCHENRY  On this TWENTY-SKVENTH day of APRIL 18 84 before me, the undersigned Notary Pusho, personally appeared who acknowledged himself herself to be  who acknowledged himself herself to be of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.	Together with the Note of Notes therein described or referred accrued or to accrue under said Mortgage or Deed of Trus	sto, the money due and to become due thereon with interest, and all rights
BY: Sinds A. Repetry  ACKNOWLEDGEMENT  STATE OF TILLINOTS  COUNTY OF MCHENRY  On this TWENTY-SEVENTIL day of APRIL 19 84 herore me, the undersigned Notary Pusic, personally appeared who acknowledged himself/herself to be who acknowledged himself/herself to be of WESYAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seat.	" IN WITNESS WHEREOF, sald ASSIGNOR has signed to	nose presents this TWENTY-SLATINGAY Of APRIL, 19 Gu
On this TWENTY-SEVENTII day of APRIL. 19 84 , before me, the undersigned Notary Purilipersonally appeared who acknowledged himself/herself to be who acknowledged himself/herself to be of WES'AMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.	State of the state	WESTAMERICA MORTGAGE COMPANY
On this TWENTY-SEVENTII day of APRIL. 19 84 , before me, the undersigned Notary Purilipersonally appeared who acknowledged himself/herself to be who acknowledged himself/herself to be of WES'AMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.	er Speckie Pictorij	S. A. D. L.
On this TWENTY-SEVENTII day of APRIL. 19 84 , before me, the undersigned Notary Purilipersonally appeared who acknowledged himself/herself to be who acknowledged himself/herself to be of WES'AMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.		BY: more 11. / Coffee
On this TWENTY-SEVENTII day of APRIL. 19 84 , before me, the undersigned Notary Public, personally appeared who acknowledged himself/herself to be who acknowledged himself/herself to be of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being sufherized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.	ACKNOW	LEDGEMENT COLL 00
On this TWENTY-SEVENTII day of APRIL. 19 84 , before me, the undersigned Notary Public, personally appeared who acknowledged himself/herself to be of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seat.	STATE OF TELENOTS	
who acknowledged himself/herself to be of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seat.  NOTARY PUBLIC SEATON OF THE PUBL	COUNTY OF MCHENRY	\$0e
of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herapif as such officers.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.  NOTARY PUBLIC SEAL OF THE PUBLIC OF THE PUB	On this TWENTY-SEVENTII day of APRIL who	19 84 , hetere me, the undersigned Notary Pusio, o acknowledged himself/herself to be
NOTARY PUBLIC TO FILE SHIP A TOTAL OZ-16-88	of WESYAMERICA MORTGAGE COMPANY, 7900 E. Union A	vanue, Denver, Colorado 80237, and as such officers being authorized so to
NOTARY PUBLIC DE LE COMMISSION EXPIRES	IN WITNESS WHEREOF, I hereunto set my hand and office	tal seat.
MY COMMISSION EXPIRES		1 the state of the
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Oerry Or Cook County Clerk's Office

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