

ASSIGNMENT OF MORTGAGE

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION, Assignor, in consideration of the sum of Ten Dollars (\$10.00) and other good valuable consideration received from or on behalf of \_\_\_\_\_, Assignee, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee that certain Mortgage, executed by WAYNE L. WAGNER, DIVORCED, NOT SINCE REMARRIED, dated March, 1, 1989, in favor of Assignor, recorded MARCH 1, 1989, in Official Records Book N/A at Page N/A, Instrument # 89103467 in the Public Records of COOK County, Illinois, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

LEGAL DESCRIPTION

- . DEPT-01 RECORDING \$12.00
- . T85555 TRAN 2666 09/28/89 15:04:00
- . 4416 E \*-89-460267
- . COOK COUNTY RECORDER

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this the 13th day of March, 1989.

Signed, Sealed, and Delivered in the presence of:

Loan America Financial Corporation, Beneficiary, A Florida Corporation

Nancy H. Foor  
Witness - Nancy H. Foor

By: Trina J. Ferrantino  
Trina J. Ferrantino  
Executive Vice President  
(Corporate Seal)

Teresa L. Thomas  
Witness - Teresa L. Thomas

State of Florida )  
                  ) SS:  
County of Dade )

The foregoing instrument was acknowledged before me this the 13th day of March, 1989, by Trina J. Ferrantino as Executive Vice President of Loan America Financial Corporation.

Teresa L. Thomas  
Notary Public - Teresa L. Thomas

My Commission Expires: NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. OCT. 12, 1992  
BONDED THRU GENERAL INS. UND.

This Instrument Prepared by: Teresa L. Thomas

After recording return to:

Secondary Marketing Operations  
Loan America Financial Corporation  
8100 Oak Lane  
Miami Lakes, Florida 33016



Loan # 643302 Application # CH1131 Commitment # 16821191A  
3-31-77

*Handwritten initials*

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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