

HUD CASE NO: 131-413274-703

THIS INSTRUMENT BEING A ... Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

89-160350

AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 22, 1989 AND KNOWN AS TRUST NUMBER 5449.

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 15 IN BLOCK 1 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 412.25
142222 TRAN 2026 09/28/89 14:56:00
49327 : B *--89-460350
COOK COUNTY RECORDER

Commonly known as: 6327 SOUTH CARPENTER, CHICAGO, ILLINOIS
Permanent Tax No.: 20-20-203-011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22ND day of SEPTEMBER, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Mavis Russell
Diane Simon

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

89-160350

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/22/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND day of SEPTEMBER, 19 89

OFFICIAL SEAL
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/7/92

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
AMALGAMATED 5449
100 S. STATE
CHICAGO IL 60603

PETER ALEXANDER FILE NO. PA-7370

053/89

12²⁵

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
9/29/89
Chris Conroy
Date Signed

UNOFFICIAL COPY

89460350

Property of Cook County Clerk's Office

89460350

COOK COUNTY CLERK'S OFFICE
JAN 10 2008
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