

# UNOFFICIAL COPY

0428576

89461660

## DIN# 5-12-218-001 ASSIGNMENT OF MORTGAGE

Know all men by these presents, that **Budget Construction Co.** located at **6307 N. Pulaski Rd., Chicago, Illinois 60646** in consideration of the sum of **22,968.00** Dollars, lawful money of the United States to in hand paid by **Union Mortgage Company Inc., 1350 County Rd., Dallas, TX 75244** at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said **Union Mortgage Company Inc.** a certain mortgage, made and executed by **Alice Lyson** in favor of **Budget Construction Co.** bearing date the **1** day of **June**, 19 **87** and recorded on the **13** day of **July**, 19 **87** in the office of the Recorder of Deeds of the County of **Cook** State of **Illinois** in book **218-339** of deeds, volume **13** at page **1** together with a Home Improvement Retail Installment Contract and the moneys due and to become due thereon TO HAVE AND TO HOLD the same unto the said **Union Mortgage Co.** its successors and assigns, forever In Witness Whereof, the assignor has duly executed this assignment this **12** day of **July**, 19 **87** ~~and at the County of Cook~~

BUDGET CONSTRUCTION CO.  
By **Bernard Schneider** President

STATE OF **Illinois**  
COUNTY OF **Cook** General Acknowledgment

I, the undersigned, **Notary Public** in and for said County in said State, hereby certify that **Union Mortgage Company Inc.** trading as a partner of whose name **Bernard Schneider** signed to the foregoing conveyance and who known to me, acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this **12** day of **July**, 19 **87**

Notary Public

My commission expires

DEPT-01 RECORDING \$12.00  
145555 TRAN 2828 09/29/89 12:41:00  
44337 E \*--89-461660  
COOK COUNTY RECORDER

STATE OF **Illinois**  
COUNTY OF **Cook** Corporate Acknowledgment

I, the undersigned, **Marilyn A. Anderson** a Notary Public in and for said County in said State, hereby certify that **Bernard Schneider** whose name as **President of Budget Construction Company, Inc., 6307 N. Pulaski Rd., Chicago, Ill 60646** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **12** day of **July**, 19 **87**

Notary Public

My commission expires

OFFICIAL SEAL  
MARILYN A. ANDERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 16, 1992

*Marilyn A. Anderson*  
Marilyn A. Anderson

RETURN TO:  
UNION MORTGAGE CO., INC.  
P. O. BOX 790884  
DALLAS, TX 75379-0884  
214/680-3134



Register

3054 Page  
Address  
Received and entered with  
at 3:00 and minutes  
19

ASSIGNMENT OF MORTGAGE TO

89461660

# UNOFFICIAL COPY

LEGAL DESCRIPTION FOR ALICE BYSON

0428076

LOT 57 IN JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1.  
ALL OF BLOCKS 2 TO 10 INCLUSIVE AND PART OF BLOCK 11 INCLUDING  
VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON  
AVENUE, EAST 96TH ST., EAST 96TH PLACE, EAST 97TH STREET, EAST  
97TH PLACE, EAST 98TH ST, ANE EAST 98TH PLACE, ALL IN HUGH MAGINNIS'  
95TH STREET SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH  
EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 10, 1942  
AS DOCUMENT 12987496 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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