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ILLINOIS Form 07.01.03

ASSIGNMENT OF MORTGAGE TO

Page RECEIVED AND ENTERED IN BOOK AND INDEX

UNION MORTGAGE COMPANY, INC. P.O. BOX 790689 DALLAS, TEXAS 75279-0689

JEFF ROSENBERG, Notary Public, State of Illinois, Commission Expires 5/7/90

My commission expires

I, the undersigned, whose name as President of said State, hereby certify that...

STATE OF ILL. COUNTY OF COOK DEPT-01 RECORDING 145555 TRAXN 2828 09/29/89 12:42:00 \$12.00

JEFF ROSENBERG, Notary Public, State of Illinois, Commission Expires 5/7/90

My commission expires

I, the undersigned, whose name as President of said State, hereby certify that...

STATE OF ILL. COUNTY OF COOK JEFF ROSENBERG, Notary Public, State of Illinois, Commission Expires 5/7/90

I, the undersigned, whose name as President of said State, hereby certify that...

By Natcom Construction (S)

IN WITNESS WHEREOF, the assignor has duly executed this assignment this 6 day of JULY 1989

TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever together with a home improvement bond installment contract and the money due and to become due thereon

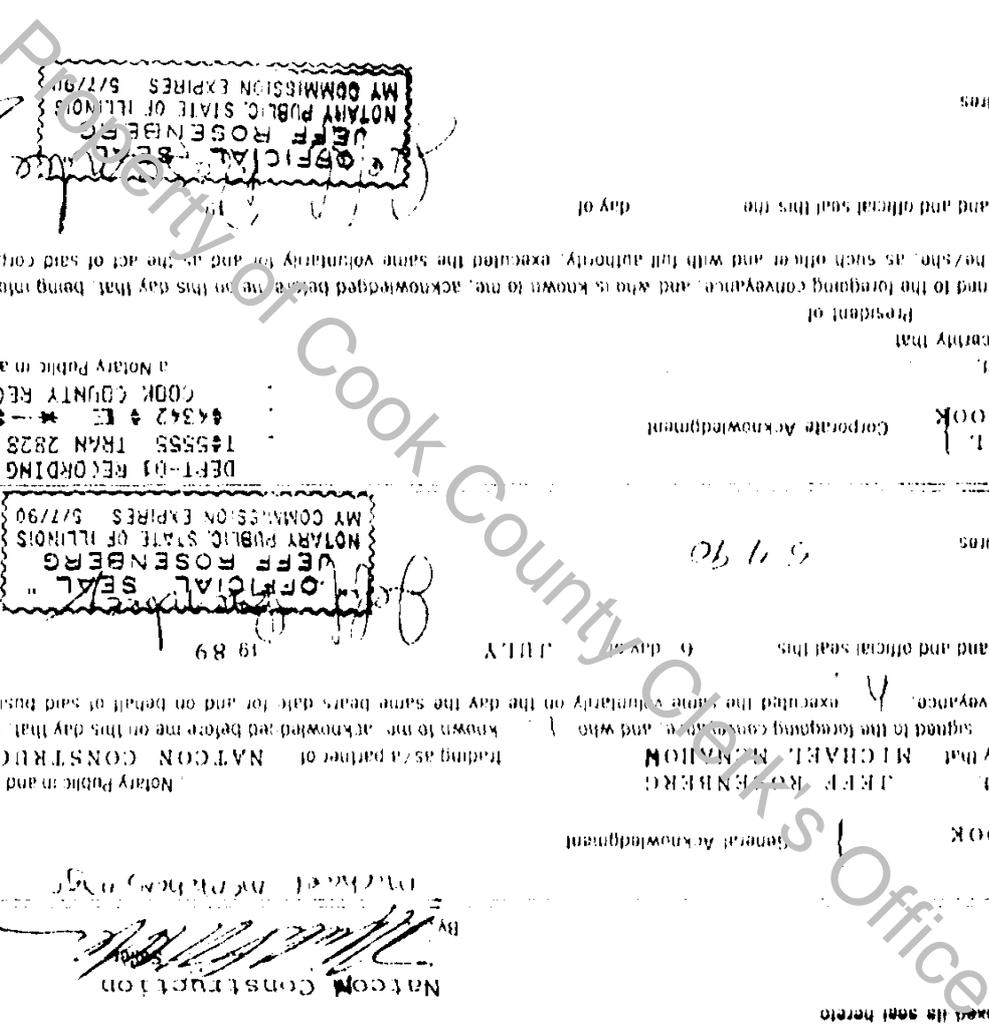
bearing date the 6 day of MAY 1989 and recorded on the 25 day of July, 1989 in the office of the State of Illinois, in Book 117 of Deeds Volume 117

in consideration of the sum of \$11283.72 located at 522 E. 162 South Holland IL. Know all men by these presents, that

UNION MORTGAGE COMPANY, INC. has granted, bargained, sold, assigned, transferred and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by

LANGE J. and Sharon S. Truchan in favor of Natcom Construction and recorded on the 25 day of July, 1989 in the office of the State of Illinois, in Book 117 of Deeds Volume 117

LEGAL: LOT 27 IN BLOCK 7 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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