T#4444 TRAN 0441 09/29/89 10:54:00

#6708 # E \*--89--461768

COOK COUNTY RECORDER

CAUTION: Consult a rawyer Lefore using or acting under this form. Neither the publisher nor the swier of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a perficular particle.

THE GRANTOR FINANCIAL FEDERAL TRUST AND SAVINGS BANK OF OLYMPIA FIELDS FORMERLY KNOWN AS FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS.

a cornoration created and existing under and by virtue of the laws of the SALES OF AFRICA and duly authorized to transact business in the State of ILLINOIS for und the ousiness in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE

CONSIDERATION----XXXXXXXXXXXX samesamunasamanananananananananin hand paid,

and pursuant to authority given by the Board of ...DIRECTORS of said corporation, CONVEYS and WARRANTS to

BERTHA WILLIAMS

2001 S. MICHIGAN , CHICAGO, ILLINOIS

(I 'AME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illineas, to wit:

LOT 23 AND THE NORTH 10 FEET OF LOT 24 IN BLOCK 154 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

NO. 804 Fobruary, 1985

PIN #29-07-330-048-0000 PIN. #29-07-330-039-0000

89461768

(The Above Space For Records

\*SUBJECT TO CONVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORDS. \*SUBJECT TO GENERAL TAXES FOR 1938 AND SUBSEQUENT YEARS.

Permanent Real Estate Index Number(s): 29-07-370-(48-0000 & 29-07-330-039-0000 Address(es) of Real Estate: 15036 S. HOYNE, HARVEY, ILLINOIS 60426 FINANCIAL FEDERAL TRUST AND SAVINGS BANY OF OLYMPIA FIELDS F/K/A FINANCIAL FEDERAL SAVINGS AND LOAN ASSOLIATION OF OLYMPIA FIELDS (NAME OF CORPORATION) IMPRESS CORPORATE SEAL ASST. VICE PRESIDENT HERE ASSY, VICE

and State of Hinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that SHARON L. WEBSTER personally known to me to be the ASST\_VICE President of the

corporation, and \_PAULNITA\_REES \_\_\_\_\_ personally known to me to be the ASST\_VICE\_PRES SOXXXXXXXXXXX of said corporation, and personally known to the lo be the same persons whose names are subscribed to the foregoing instrument, appeared

"OF REAL PROOF THE ABOUT THE ABOUT THE WAY TO BE A BETS OF THE STATE OF ILLINOIS SUCH ASST. VICE PRESSYNYMMY THE STATE OF ILLINOIS SUCH TO BUT THE BOARD OF SAID CORPORATION, AS MY Commission Expires 9/1/91 State to authority given by the Board of DIRECTORS of said corporation, as My Commission Expires 9/1/91 and to numberly given by the South of the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of SEPTEMBER Given under my hand and official seal, this \_\_\_\_\_\_14TH\_\_\_\_\_\_ Commission expires ALL

This instrument was prepared by \_S\_WEBSTER/FINANCIAL\_FEDERAL\_TRUST\_AND\_SAVINGS\_BANK\_OF\_OLYMPIA\_FIELDS 48 ORLAND\_SQUARE\_DRIVE, ORLAND\_PARK, ILES 60462

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

OT

DOOD THE Cook County REVENUS STAMP FL 11432 ATRICATE OF THE PARTY OF THE PA

89461768

GEORGE E. COLE®