PARTICIAL COPY

SUMMIT FINANCIAL SERVICE 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

7

90/01

89461891

AND WHEN RECORDED MAIL TO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

4518 INDIANAPOLIS BOULEVARD EAST CHICAGO, IN \ 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FLOERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1989 executed by RONALD DE SIMONE AND NANCY DE SIMONE, HUSBAND AND WIFE

A THE PROPERTY OF THE PROPERTY

to SUMMIT FINANCIAL SERVICES
a corporation organized under the lows of THE STATE OF ILLINOIS
and whose principal place of business is 5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. COOK described hereinafter as follows:

page(s)
County Records, State of ILLINOIS 89461590

LOT 165 IN TEE BROOK VILLA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DERT-01 RECORDING

\$12.00

TH4444 TRAN 0446 09/29/89 14:53:00 - H6831 # 15 - 14-1312-461891

89461891

COOK COUNTY RECORDER

27-14-103-072

Commonly known as: 15348 TEE BROOK DRIVE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to bucker due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On <u>SEPTEMBER 20, 1989</u> before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared KATHRYN A. MCVEIGH known to me to be the VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public / athleen M adamegeen to

My Commission Expires 3/1/92

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BV.	ather a Myrigh KATHERN A. MCVEIGH
ITS:	VICE PRESIDENT

BY:

WITNESS: LODI Michalus

" OFFICIAL SEAL " {
KATHLEEN M. ADAMCZEWSKI {
NOTARY PUBLIC, STATE OF ILLINOIS {
MY COMMISSION EXPIRES 3/1/92 }

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Proberty of Cook Couldn't Clerk's Office