PANOFFICIAL C PAULA MONCIVAIZ 1200 SHERMER ROAD-SUITE 220 NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE. AN ILLINOIS CORPORATION 1200 SHERMER ROAD-SUITE 220

NORTHBROOK ILLINOIS 60062 12:07

89461148

SPACE ABOVE THIS LINE FOR RECORDER'S LISE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title are interest of undersigned in and to that certain Real Estate Mortgage dated. SEPTEMBER 27, 1989. executed by THEOCORE M. BALL, A SINGLE PERSON

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 SHERMER ROAD-SUITE 220 NORTHBROOK, ILLINOIS 50062

and recorded in Book/Volume No. COOK

described hereinafter as follows

.Dage(s)

County Records, State of ILLINOIS

.as Document No.5", 46, // 4 5)

UNIT NUMBER 608-28 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH EASTERLY 32 FEET OF LOT 5, ALL OF LOT 6 AND THE NORTH WESTERLY 44 FEET OF LOT 7 IN BLOCK 23 IN THE VILLAGE OF GLENCOE IN SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ALBARY BANK AND TRUST COMPANY N.A., AS TRUSTEE UNDER TRUST NUMBER 11-2604, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 892 343; TOGETHER WITH AN UNDIVIDED 5.67 PERCENT AND 0.25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

05-07-212-030-1026 05-07-212-030-1014

Commonly known as 608 GLENCOE ROAD-UNIT 2B, GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with

interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF

On

9-26-89

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the soal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Unnette M. Lorken

My Commission Expires

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CHICAGO MORTGAGE, AN ILLINOIS CORPORATION eti J. Wildle

ITS

BY ITS

WITNESS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171