(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher rick the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

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89'01201

THE GRANTOR JACQUELINE BITOWT,

AN UNMARRIED PERSON

of the CITY

of EVANSTON County of COOK State of ILLINOIS for and in consideration of

TEN AND NO/100 (\$10.00)------ DOLLARS,

in hand paid,

CONVEY S and WARRANT S to

DENNIS R. SOUTHWICK

AND HOLLY S. SOUTHWICK

HIS WIFE

834 WASHINGTON, EVANSTON, 11, 60202 (NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Cook County

hereby releasing and waiving all rights under and by virtue vetue Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever-

Permanent Real Estate Index Number(s): 11-19-306-018-1009

Address(es) of Real Estate: 834 WASHINGTON, EVANSTON, II

LOTH

AUGUST

19.89

AFFIX "RIDERS" OR REVENUE STAMPS HERE

3

(SEAL)

PRINTOR

TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

EARE SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that State of Illinois, County of JACQUELINE BITOWT, AN UNMARRIED PERSON

> personally known to me to be the same person - whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as the solution of the signed of the said instrument as the solution of the said instrument as the said instrument as

LYNNAMENAY free and voluntary act, for the uses and purposes therein set forth, including the motary public state of nalmon page and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

IMPRESS

This instrument was prepared by PER K. HANSON, TOOO SKOKTE BLVD., WILMERTE, IL 60091

INAME AND ADDRESSO

LUGISTON, FL 6020

RECORDER'S OFFICE HOX NO

SEND SUBSPOLES LEAVINGES TO

DENNIS R. SOUTHWICK

834 WASHINGTON MARKET

EVANSTON, ILLINOIS 60202

Warranty Deed

1900001 10000 100001

TO

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE[®] LEGAL FORMS

UNOFFICIAL COPY

UNIT 834-2 IN WASHINGTON MANOR CONDOMENTUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 5 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THERFOF) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211885 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO THE FOLLOWING IF ANY:

GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; COVENANTS AND RESTRICTIONS OF PECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

DONE OR SUFFERED BY OR THROUGH THE PURCHASER.