12 16 C6/F/Bed

89461261

A NATIONAL BANKING ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 28th day of SEPTEMBER made by LAURA L. KLUEVER, A SINGLE PERSON

UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION and all its right, title, and interest to the premises therein described as follows:

UNIT NOS. 14'D' AND G-2 IN THE 30 EAST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN HUBBARD'S RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM PROPROED AS DOCUMENT NUMBER 25111688 TXGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09461261

TAX ID #: 17-03-112-034-1059

30 EAST DIVISION UNIT #14D CHICAGO, ILLINOIS 60610

which said Mortgage is County of COOK

in the State of Tree TLLINOIS in the as Document Number 8746 /2 6

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION In Witness Whereof, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 28th day of SEPTEMBER , 19 89

UPTOWN NATIONAL BANK OF CHICACO

By: 100 (066)

Philip N. Collins

Authorized Signature

Vice President type game and title

Zowaski Mgr. Residential Real Estate Loan Dept.

Authorized Signature

Tyon name and title

STATE OF ILLINOIS)

) ss

 a Notary Public in and for said County the undersigned and State, do hereby certify that the above named Vice President and Named Mgr. Residential Real Estate Loan Dept. of Uptown National Bank of Chicago and the above are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said and as their own free Bank and Mgr. Residential Real Estate Loans Vice President and voluntary act as respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation

Given under my hand and Notarial Seal this

28th

SEPTIMBER · Hawalla Dosoulles

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abla.

BOX 333 - GG

This instrument prepared by and return recorded document to:

> JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Exp res MATARIA PUBLIC STATE OF HA MY COMMISSION SEP. NOV. 9,1992

COUNTY OF COOK

MMS 420 (12 88R)