

89462657

SOURCE FUNDING CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the ---COOK--- county registry of deeds, for valuable consideration paid by Americas Mortgage Company with its principal place of business at Fifth & Monroe, Springfield, IL 62701, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Americas Mortgage Company, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

DEPT-01 RECORDING \$12.00
T45555 TRAN 2849 09/29/89 15:19:00
#432 E *-89-462657
COOK COUNTY RECORDER

ASSIGNED MORTGAGE

NAME OF MORTGAGE	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
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ROSALYN O. MOORE	06/21/89	47400.00	89-296759	
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TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized the _____ day of _____ in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

[Signature]

SOURCE FUNDING CORPORATION

[Signature]
Dennis J. Kuipers
Assistant Vice President

THE STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, SS

THIS ASSIGNMENT WAS
PREPARED BY:

Source Funding Corporation
1 Trafalgar Square
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation

[Signature]
Catherine Z. Andruskevich
Notary Public
My Commission exp. 09/20/1991

ant. 1

[Handwritten initials]

89462657

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Property of Cook County Clerk's Office

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3 7 4 5 2 6 5 7

State of Illinois

Mortgage

File Case No
131:5690693 748

This Indenture, made this 21ST day of JUNE 19 89 between
ROSALYN D. MOORE ~~of the County of Cook~~ DIVORCED AND NOT SINCE REMARRIED

Mortgagor, and

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

FORTY SEVEN THOUSAND FOUR HUNDRED AND NO/100-- Dollars \$ 47,400.00

payable with interest at the rate of ELEVEN AND ONE HALF
per centum 11.50 % per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in
CHICAGO, ILLINOIS

at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of
FOUR HUNDRED SIXTY NINE AND 40/100--

Dollars \$ 469.40

on AUGUST 1 19 89 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY

20 19

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate, to-wit: lying, and being in the county of COOK and the State of Illinois, to-wit:

THE NORTH THIRD OF LOT 15 AND THE SOUTH THIRD OF LOT 16 IN BROWN AND BRITAINS' RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46 BOTH INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESLEES' SUBDIVISION OF BLOCK 10 OF W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

RETURN TO:
HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 8945 S. THROOP, CHICAGO, ILLINOIS 60620
PTIN: 25-05-122-011 VOL. 449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

HMC#15-03320

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HUD-82116M.1 (8-85 Edition)
24 CFR 203.17(a)

Great Lakes Business Forms, Inc.
Form No. 2432 (8811)

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Nationally: 1-800-833-8888 Michigan: 1-800-368-8888

We hereby certify that this is a true and correct copy of the Mortgage.
By C. Stehovic
Title Services of America, Inc.

This is certified to be a true and correct copy of the original. Original has been sent for recording.
Paul J. Lumbard

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