

My Commission expires August 20, 1991
Notary Public
Catherine Z. Andruskevich

[Signature]

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

THE STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, SS
This assignment was prepared by: Source Funding Corporation
1 Trafalgar Square
Nashua, NH 03061
Dennis J. Kuipers
Assistant Vice President

WITNESS:
[Signature]
SOURCE FUNDING CORPORATION

IN WITNESS WHEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this day of in the year of our Lord, Nineteen Hundred and Eighty-Nine.

NAME OF MORTGAGOR	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
JEFFREY E. ROSS	06/30/89	55000.00	39-303057	

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the Cook County Registry of Deeds, for valuable consideration paid by Transohio Savings Bank with a principal place of business at 1250 Superior Avenue, Cleveland, Ohio 44101, upon receipt thereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Transohio Savings Bank, its successors and assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNMENT OF MORTGAGE
SOURCE FUNDING CORPORATION

99929168

112.00
15555 TRAN 2849 09/29/89 15122100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Rev. August 1961. Use only in Section 1810 Title 38, U.S.C. Acceptable to Federal National Mortgage Association

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MORTGAGE

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

THIS INDENTURE, made this 30TH day of JUNE 1989, between

JEFFREY E. ROSS, A BACHELOR.

HERITAGE MORTGAGE COMPANY

Mortgagor, and

a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

WITNESSETH That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY THREE THOUSAND AND NO/100 Dollars (\$ 53,000.00) payable with interest at the rate of TEN per centum (10.00%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED SIXTY FIVE AND 11/100 Dollars (\$ 465.11) beginning on the first day of AUGUST, 19 89, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY 2019.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOTS 21, 22, 23, 24 AND 25 AND THE SOUTH 1/2 OF VACATED ALLEY ADJOINING AND LYING NORTH OF SAID LOTS IN BLOCK 2 IN CROISSANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PTIN: 28-14-314-036, VOLUME: 030 (AS TO LOT 21)
28-14-314-037, VOLUME: 030 (AS TO LOT 22)
28-14-314-038, VOLUME: 030 (AS TO LOT 23)
28-14-314-039, VOLUME: 030 (AS TO LOT 24)
28-14-314-040, VOLUME: 030 (AS TO LOT 25)

PROPERTY ADDRESS: 15652 RIDGEWAY AVE., MARKHAM, ILLINOIS 60422

THIS INSTRUMENT PREPARED BY: HERITAGE MORTGAGE COMPANY 1000 EAST 111TH STREET CHICAGO, ILLINOIS 60628 JOHN R. STANISH, PRESIDENT

RETURN TO verify that this is a true and accurate copy of the original METRO TITLE SERVICES COMPANY

HERITAGE MORTGAGE COMPANY 1000 EAST 111TH STREET CHICAGO, ILLINOIS 60628 JOHN R. STANISH, PRESIDENT

This is certified to be a true and correct copy of the original. Original has been sent for recording. [Signature]

89162666

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned: THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' AND THE DESIGNATION 'DEPARTMENT OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'VETERANS ADMINISTRATION' EACH TIME EITHER APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

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