

SOURCE FUNDING CORPORATION

89162685

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the County Registry of Deeds, for valuable consideration paid by TransOhio Savings Bank with a principal place of business at 1250 Superior Avenue, Cleveland, Ohio 44101, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said TransOhio Savings Bank, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

COOK

DEPT-01 RECORDING \$12.00  
T35555 TRAN 2849 09/29/89 15:32:00  
4460 E \*-89-462685  
COOK COUNTY RECORDER

ASSIGNED MORTGAGE

NAME OF MORTGAGOR	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
MA'PELL LENON	05/19/89	83299.00		

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this THIRTIETH day of MAY in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

*[Signature]*

SOURCE FUNDING CORPORATION

*[Signature]*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*[Signature]*

Catherine Z. Andruskevich  
Notary Public  
My Commission expires August 20, 1991

*[Handwritten mark]*

89162685

UNOFFICIAL COPY

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This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right title, and interest of the said Mortgagee in and to said premises.

This is certified to be a true and correct copy of the original, and correct copy for recording.

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT INTERCOUNTY TITLE COMPANY OF ILLINOIS BY *[Signature]* CLOSING OFFICER

55623103

\*\*2-4 FAMILY RIDER ATTACHED HERETO AND MADE A PART OF THIS MORTGAGE. ASSUMPTION AND SUBSEQUENT PURCHASE RIDER ATTACHED AND MADE PART OF THIS MORTGAGE.

COMMONLY KNOWN AS: 118 N. MENARD AVENUE CHICAGO, ILLINOIS 60644

16-08-414-031

PARCEL 1: THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID LINE 94.71 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION OF AUSTIN IN ILLINOIS, PARCEL 2: THE NORTH 18.87 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 208.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFORESAID, IN COOK COUNTY, ILLINOIS, PARCEL 3: EASEMENTS APPURTANENT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 16702544.

Now, therefore, the said Mortgagee, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

payable with interest at the rate of ELEVEN AND ONE HALF per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO HEIGHTS, ILLINOIS 60611 as such other place as the holder hereinafter designate in writing, and delivered: the said principal and interest being payable in monthly installments of EIGHT HUNDRED TWENTY FORTY AND 90/100 Dollars ( \$824.90 ) on the first day of JULY 1989 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 2019

Witnesseth: That whereas the Mortgagee is fully indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of EIGHTY THREE THOUSAND, TWO HUNDRED NINETY NINE AND 00/100 THE STATE OF ILLINOIS, Mortgagee, and GREAT LAKES MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Illinois, Mortgagee, MAZELL LENON /A WIDOW NOT SINCE REMARRIED and GREGORY MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Illinois, Mortgagee, between 1989 MAY day of 1978

FHA Case No: 131:565933-703

Mortgage

State of Illinois

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