

89462691

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

DEPT-01 RECORDING \$12.00
15555 TRAN 2849 09/29/89 15:34:00
ASSIGNED MORTGAGE 4466 E *-89-462691
COOK COUNTY RECORDER

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
RANCY ACEVEDO				

01/12/89

66100.00

89-028433

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this THIRD day of FEBRUARY in the year of our Lord, Nineteen Hundred Eighty-Nine.

89462691

WITNESS:

SOURCE FUNDING CORPORATION

[Signature]

Dennis J. Kuipers
Assistant Vice President

THE STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation
1 Trafalgar Square
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

[Signature]
Deborah K. McCaffery
Justice of the Peace
My commission expires 10/24/89

UNOFFICIAL COPY

10/10/2014

Property of Cook County Clerk's Office

10/10/2014

HM#15-02965

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HUD-2019-1 (9-28 Edition)
24 CFR 203.17(a)
To Receive Call From Lender Form, or
Number 1-800-551-0800 (Toll Free)

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

PTIN: 13-34-418-018 VOL. 371

PROPERTY ADDRESS: 1705 N. TRIPP AVE., CHICAGO, ILLINOIS 60628

HERITAGE MORTGAGE COMPANY
1000 E. 117TH STREET
CHICAGO, ILLINOIS 60628

RETURN TO:

HERITAGE MORTGAGE COMPANY
1000 E. 117TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

THIS INSTRUMENT PREPARED BY:

LOT 22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631/75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

New, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, and the State of Illinois, to wit:

COOK

20 19

on MARCH 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY

Dollars \$ 629.49

SIX HUNDRED TWENTY NINE AND 49/100--

CHICAGO, ILLINOIS

payable with interest at the rate of ELEVEN SIXTY SIX THOUSAND ONE HUNDRED AND NO/100--

Dollars \$ 66,100.00

Whereas: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

HERITAGE MORTGAGE COMPANY

NANCY ACERDO, A SPINSTER.

JANUARY 19 89, between

131:5610949 703

Mortgage

State of Illinois

8902343 89028133

1122

2441

89462691

89028133

Property of Cook County Clerk

10100010

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