

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

1501 South Sedale Avenue Chicago Illinois 60627 (312) 624 3327

RELEASE OF MORTGAGE

Loan No. 166300-4

89462006

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUANITA KERR, AND FRED KERR, HER HUSBAND

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 674 056 to the premises therein described to-wit:

LOT 116 IN WEATHERSFIELD UNIT 2 BEING A SUBDIVISION IN SOUTHWEST 1/4 SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718 IN COOK COUNTY, ILLINOIS.

Property Address: 1831 WHITTIER LANE SCHAUMBURG, ILLINOIS 60193
Permanent Index Number: 07203190160000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of SEPTEMBER, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

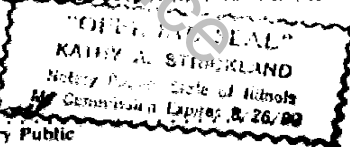
James J. [Signature]
Loan Servicing Officer

Kathy A. [Signature]
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to #11440913

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-462006

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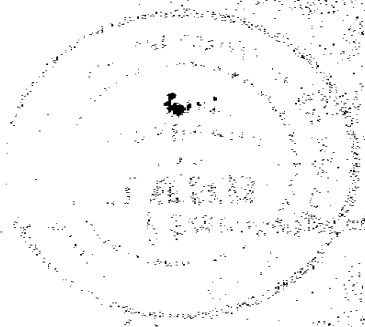
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2001 APR 10

Property of Cook County Clerk's Office



69462006

FOR THE PROTECTION OF THE
LIABILITY INSURANCE POLICY
ISSUED TO THE POLICE
OFFICE OF THE COUNTY OF COOK
BY THE COUNTY CLERK
ON APRIL 10, 2001

88-403000