

# UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

89463667

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the premises described herein and recorded in the \_\_\_\_\_ county registry of deeds, for valuable consideration paid by Americas Mortgage Company with its principal place of business at Fifth & Monroe, Springfield, IL 62781, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Americas Mortgage Company, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

			SEPT-01 RECORDING	\$12.00
	ASSIGNED MORTGAGE		145555 TRAN 2261 10/02/89 09:28:00	
			4499 + E *-89-463667	
			COOK COUNTY RECORDER	
NAME OF MORTGAGEE	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
ANNIE JONES RICO ROBINSON & LYNA JONES	05/14/89	21950.00	89-286264	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their use and behoof forever.

IN WITNESS WHEREOF, the said source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

*Cynthia Redmond*

SOURCE FUNDING CORPORATION

*Dennis J. Kuipers*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

THIS ASSIGNMENT WAS  
PREPARED BY:

Source Funding Corporation  
1 Trafalger Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation

*Catherine Z. Andruskevich*  
Catherine Z. Andruskevich  
Notary Public  
My Commission exp. \_\_\_\_\_

sfc#134

08/20/1991

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

# UNOFFICIAL COPY

State of Illinois

## Mortgage

File Case No  
131:5598651-748

This Indenture, made this 14TH day of JUNE, 19 89, between ANNIE JONES, A WIDOW, RICO ROBINSON, A BACHELOR, AND LINDA JONES, A SPINSTER, Mortgagee, and HERITAGE MORTGAGE COMPANY a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY ONE THOUSAND NINE HUNDRED FIFTY AND NO/100 Dollars \$ 31,950.00

payable with interest at the rate of ELEVEN AND ONE HALF per centum ( 11.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of THREE HUNDRED SIXTEEN AND 40/100 Dollars \$ 316.40

on AUGUST 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY

20 19

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 36 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-07-408-013-0000 VOL. 117

PROPERTY ADDRESS: 5231 S. DAMEN AVE.  
CHICAGO, ILLINOIS 60609

THIS INSTRUMENT PREPARED BY: HERITAGE MORTGAGE COMPANY  
1000 EAST 111TH STREET  
CHICAGO, ILLINOIS 60628  
JOHN R. STANISH, PRESIDENT

RETURN TO:  
HERITAGE MORTGAGE COMPANY  
1000 EAST 111TH STREET  
CHICAGO, ILLINOIS 60628  
JOHN R. STANISH, PRESIDENT

THIS IS A CERTIFIED TRUE AND EXACT COPY OF THE ORIGINAL  
ENTERPRISE LAND TITLE LTD.  
BY *[Signature]*

*This is certified to be a true and correct copy of the original. Original has been sent for recording.*  
*[Signature]*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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