

UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

89463667

I KNOW ALL MEN BY THESE PRESENTE, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagor and owner of the premises described herein and recorded in the _____ county registry of deeds, for valuable consideration paid by Americas Mortgage Company with its principal place of business at Fifth & Monroe, Springfield, IL 62701, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Americas Mortgage Company, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignee herein.

NAME OF MORTGAGE	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	DEPT-01 RECORDING TAXES TRAN 2861 10/02/89 09:28:00 \$4490 + E #*-89-463667	COON COUNTY RECORDER VOLUME PAGE
ANNIE JONES RICO ROBINSON & LIMA JONES	06/14/89	\$1990.00	89-286264	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized the _____ day of _____ in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

Annie Jones

THE STATE OF NEW HAMPSHIRE
MILLSBOROUGH COUNTY, SS

THIS ASSIGNMENT WAS
PREPARED BY:

SOURCE FUNDING CORPORATION

Dennis J. Kuipers
Dennis J. Kuipers
Assistant Vice President

Source Funding Corporation
1 Trafalgar Square
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation.

sfc#134

Catherine Z. Andruskevich
Catherine Z. Andruskevich
Notary Public
My Commission exp.
08/20/1991

89463667

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Property of Cook County Clerk's Office

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State of Illinois

Mortgage

File Copy No.
131:5698651-748

This Indenture, made this 14TH day of JUNE . 19 89 . between ANNIE JONES, A WIDOW, RICO ROBINSON, A BACHELOR, AND LINDA JONES, A SPINSTER.

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagor.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY ONE THOUSAND NINE HUNDRED FIFTY AND NO/100 Dollars \$ 31,950.00

payable with interest at the rate of ELEVEN AND ONE HALF per centum 11.50 % per annum on the unpaid balance until paid, and made payable to the order of the Mortgagor at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED SIXTEEN AND 40/100

Dollars \$ 316.40

on AUGUST 1 . 19 89 , and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY

20 19.

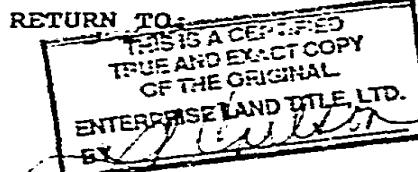
Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagor, its successors or assigns, the following described Real Estate private, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 36 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-07-408-013-0000 VOL. 417

PROPERTY ADDRESS: 5231 S. DAMEN AVE.
CHICAGO, ILLINOIS 60609

THIS INSTRUMENT PREPARED BY: HERITAGE MORTGAGE COMPANY
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT



HERITAGE MORTGAGE COMPANY
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

This is certified to be a true
and correct copy of the original
original has been sent for recording
[Signature]

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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HMC#15-03300

HUD-92116M.1 (8-85 Edition)

24 CFR 203.17(a)

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