

UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

89-163677

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the 0306 County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

DEPT-01 REGARDING 512.00
 1:55:35 FRAM 2861 10/02/89 09:30:00
 ASSIGNED MORTGAGE 4501 + E *-89-463677
 COOK COUNTY RECORDER

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
LOUISE W. BROWN	5/12/89	10000.00	89-260966	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this twelfth day of MAY in the year of our Lord, Nineteen Hundred Righty-Nine.

WITNESS:
Court Chamberlain

SOURCE FUNDING CORPORATION
Dennis J. Kuipers
 Dennis J. Kuipers
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE
 HILLSBOROUGH COUNTY, SS
 This assignment was prepared by: Source Funding Corporation
 1 Trafalgar Square
 Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Deborah R. McCaffery
 Deborah R. McCaffery
 Justice of the Peace
 My commission expires 10/24/89

27 E

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State of Illinois

Mortgage

FMA Case No.
131:5609487-748

This Indenture, made this 12TH day of MAY, 19 89, between
LOUISE M. BROWN, A WIDOW.

Mortgagor and

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY NINE THOUSAND ONE HUNDRED FIFTY AND NO/100 Dollars (\$ 39,150.00

payable with interest at the rate of ELEVEN AND ONE HALF per centum (11.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED EIGHTY SEVEN AND 70/100 Dollars (\$ 387.70

on JULY 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE

20 19

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 8 IN BLOCK 2, IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, AND THAT PART OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-28-106-011, VOL. 433

PROPERTY ADDRESS: 7147 SOUTH NORMAL AVE
CHICAGO, ILLINOIS 60621

THIS INSTRUMENT PREPARED BY: HERITAGE MORTGAGE COMPANY
1000 EAST 11TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

RETURN TO: HERITAGE MORTGAGE COMPANY
1000 EAST 11TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

This is certified to be a true and correct copy of the original. Original has been sent for recording.

We hereby certify that this is a true and correct copy of the original.
By *[Signature]*
Title Scribes of America, Inc.

NO 160577

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (j)) in accordance with the regulations for those programs.

HMC#15-03226

Page 1 of 4

HUD-92115M.1 (E-85 Edition)
24 CFR 203.171a:

Great Lakes Business Forms, Inc.
Form No. 2432 (8/81)

To Order Call Great Lakes Business Forms, Inc.
TOLL FREE 1-800-233-0208 (except 1-800-358-2643)

This is certified to be a true and correct copy of the original. Original has been sent for recording.
[Signature]