

UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the _____ county registry of deeds, for valuable consideration paid by Americas Mortgage Company with its principal place of business at Fifth & Monroe, Springfield, IL 62701, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Americas Mortgage Company, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

89463685

ASSIGNED MORTGAGE

DEPT-01 RECORDING \$12.00
 T45555 TRAN 2861 10/02/89 09:31:00
 T4509 # E *-89-463685
 COOK COUNTY RECORDER

NAME OF MORTGAGE	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
CLERISIA S. CRAWFORD CURTIS SHEPPARD	06/22/89	59090.00	89-296757	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized the _____ day of _____ in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

[Signature]

SOURCE FUNDING CORPORATION

[Signature]
 Dennis J. Kuipers
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE
 HILLSBOROUGH COUNTY, SS

THIS ASSIGNMENT WAS
 PREPARED BY:

Source Funding Corporation
 1 Trafalgar Square
 Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation

[Signature]
 Catherine E. Andruskevich
 Notary Public
 My Commission exp. _____

amcl

08/20/1991

89463685

[Handwritten Signature]

UNOFFICIAL COPY

State of Illinois

Mortgage

FHA Case No.
131:5731486 703

This Indenture, made this 22ND. day of JUNE, 19 89, between CLERISIA B. CRAWFORD, DIVORCED AND NOT SINCE REMARRIED AND CURTIS SHEPPARD, A WIDOWER, Mortgagee, and

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of EIGHTY FIVE THOUSAND FIFTY AND NO/100-- Dollars (\$ 85,050.00) payable with interest at the rate of ELEVEN per centum (11.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of EIGHT HUNDRED NINE AND 95/100-- Dollars (\$ 809.95)

on AUGUST 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY 20 19.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 164 AND LOT 165 (EXCEPT THE NORTH 2 FEET) IN WILLIAM B. WEIGEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

RETURN TO:
HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 1044 N. SPRINGFIELD AVE., CHICAGO, ILLINOIS 60651

PTIN: 16-02-310-025 VOL. 539

This is certified to be a true and correct copy of the original. Original has been sent for recording.
We hereby certify that this is a true and correct copy of the Mortgage.
by: *[Signature]*
Title Services of America, Inc.

89163695

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (f)) in accordance with the regulations for those programs.

HMC#15-03322

Page 1 of 4

HUD-92116M.1 (2-85 Edition)
24 CFR 203.171(a)

Great Lakes Business Forms, Inc.
Form No. 2432 (06/77)

To Reorder Call Great Lakes Business Forms, Inc.
Toll-Free 1-800-233-0208 or 1-800-358-2643